# 2007 LIMITED PARTNERSHIP ANNUAL REPORT
## Due By May 1, 2007

**DOCUMENT # A19052**

**1.** Entity Name
FINANCIAL DEVELOPMENT COMPANY, LTD.

| Principal Place of Business | Mailing Address |
|---|---|
| 1309 TIMBER LANE | 1309 TIMBER LANE |
| BOULDER, CO 80304 | BOULDER, CO 80304 |

## DO NOT WRITE IN THIS SPACE

01062007  No Chg-LP          CR2E003 (12/06)

| 4. FEI Number | Applied For |
|---|---|
| 95-3168526 | Not Applicable |

**5.** Certificate of Status Desired   ☐   **$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

LASHER, ANNE
3402 BIMINI LANE, APT. C-2
COCONUT CREEK, FL 33066

## DO NOT WRITE IN THIS SPACE

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.                                    DATE

**FILE NOW!!!  FEE IS $500.00**
**After May 1, 2007, Fee will be $900.00**

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: *General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.*

**12.**                    GENERAL PARTNER INFORMATION

| | |
|---|---|
| DOCUMENT # | |
| NAME | LASHER, MARTIN |
| STREET ADDRESS | 1309 TIMBER LANE |
| CITY-ST-ZIP | BOULDER, CO |

| | |
|---|---|
| DOCUMENT # | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

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04/26/07-80051-012  500.00

## DO NOT WRITE IN THIS SPACE

STAPLE CHECK HERE

**14.** I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____  4/6/07

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER           Date           Daytime Phone #