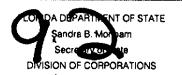
# APPLICATION FOR FEIN TATEMENT FOR LIMITED PARTNERSHIP





DOCUMENT # A18992

1. Name of Limited Partnership

**SIGNATURE** 

Typed or Printed Name of General Partner

FLAGLER STATION, LTD.

## FILED 97 FEB 25 PH 2: 20

SECRETARY OF STATE TABLAHASSING FEDERALDA

DATE February 11, 1997 (305) 377-4921

Telephone Number

| 2 Mailing Arldress  |  | 2 Process Office Address  | -                       |   |  | A Date Council of Description  |                            |                                   |                         |  |
|---|--|---|-------------------------|---|--|--|----------------------------|-----------------------------------|-------------------------|--|
| 2. Mahing Address 48 E.Flagler Street                       |  | 3. Principal Office Address<br>48 E. Flagler Street   |                         |   |  | 4. Date Formed or Registered To Do Business in Florida Jan. 28, 1985 |                            |                                   |                         |  |
| Suite. Apr. W. etc.<br>Penthouse 105                        |  | Penthouse 105   |                         |   | • •  |  |                            |                                   | Applied For             |  |
| Ciy & Siale<br>Miami, FL                                    |  | City & State Miami, FL  |                         |   |  |  |                            |                                   | Not Applicable          |  |
| Zip Country   |  | Zip Country   |                         |   | CER  | 6. 1 WO CERTIFICATE OF STATUS DESIRED X 50.75 Additional Fee require |                            |                                   |                         |  |
| 33131   | 33131 USA  |   | 1                       | USA   | 7. St  | 7. State or Country of Formation FL                                  |                            |                                   |                         |  |
| 8a. Capital Contributions as Shown on Record \$3,601,689.03 |  | \$437.50, for each year due this  |                         |   | at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum fiting fee of \$52.50 and a maximum c<br>us this office.<br>38.75 for <u>each year due</u> this office, beginning with 1992 calendar yoar.                  |  |                            |                                   |                         |  |
| 8b. Amount of Capital Contributions in FLORIDA to date      |  | 3.) Penalty Fee(s): \$500 penalty fee for gach year; Note: If the amount entered in 8b is greater than amount ent |                         |   |  |  |                            |                                   |                         |  |
| B5,250.00   |  | appropriate filing fee.   |                         |   |  |  |                            |                                   |                         |  |
| 9.  | Name and Address of Current Re   | Alama   |                         |   |  | 10, If changed, new registered agent/office                          |                            |                                   |                         |  |
| Manuel Din  | er, P.A.<br>Street, Penthou  | ca 103  | Franklin & Marbin, P.A. |   |  |  |                            |                                   |                         |  |
| Miami, FL   |  | 30 100  |                         | Street Address (20 Box Number is Not Acceptable) 48 E. Flagler Street |  |  |                            |                                   |                         |  |
|   |  |   |                         | Suite, App. 1. e/c.<br>Penthouse 104                                  |  |  |                            |                                   |                         |  |
|   |  |   | ,                       | <sup>City</sup> Miami   |  |  | FL 2º 33131                |                                   |                         |  |
| SIGNATURE (Registered Age                                   | PARTNER THAT IS  | A CORPORATION BE REGISTERED   | ON, LIN<br>D AND        | ACTI\   | PARTNERS   | resident DATE<br>SHIP OR OTHE<br>IS OFFICE.                          |                            |                                   |                         |  |
| 11. Names of Genera   | al Partner(s)  | Address of Each (<br>(Do NOT Use Post Of  |                         |   | City, St   | ate and Zip Code   | 11a.                       | Registra<br>Document I            |                         |  |
| Downtown Rea<br>a Florida<br>partnershi                     |  | 48 E. Flagle  | r Stre                  | et  | Miami, F   |  |                            |                                   | 00/28                   |  |
|   |  |   |                         |   |  | 7000021<br>-02/26<br>***34   | 0 9 6 7<br>787010<br>73.75 | ' <b>4 7'-</b><br>)820<br> ***347 | <b>-8</b><br>08<br>3.75 |  |
| Benouly Su  | 00.00.66 z   | E   |                         | an a mai  | STATE OF THE PERSON  | P.23 P.4   | [                          |                                   |                         |  |
| ar fus  | 263.50   |   |                         | -   | ا الله المسلمة المس<br>المسلمة الله المسلمة الله المسلم |  | Q2 (                       | <b>)</b> ¬                        |                         |  |
| Supplemental  | ( Sus 69375  | (ora pro)   |                         |   |  | A Principle of M   | 93.                        |                                   | 407                     |  |
| cus   | 17.50  |   |                         |   |  |  |                            | طدر                               |                         |  |
| Note: General p   | artners MAY NOT b  | e changed on this   | form;                   | an am   | endment mus  | t be filed to cha  | ange a ge                  | neral p                           | artner.                 |  |
| Corporations from any<br>this annual report is tru          | the information supplied with this fability of non-compliance with Seie and accurate and that by signal this report as regarded by charter | ction 119-07(3)(k) in the event i<br>ure shall have the same legal (  | hal the inform          | nation supp   | sied is deemed exemp   | from public access. Hurth  | er certify that the        | e information                     | indicated on            |  |

Managing General Partner

Natan R. Rok

### SHAPO, FREEDMAN & FLETCHER, P.A.

FIRST UNION FINANCIAL CENTER
SUITE 4750

200 SOUTH BISCAYNE BOULEVARD

MIAMI, FLORIDA 33131

TELEPHONE (305) 358-4440

HOWARD ALLEN COHEN

February 24, 1997

TELEFAX (305) 358-0521 TELEX 153590 LEGAL

#### **VIA FEDERAL EXPRESS**

**Division of Corporations** 

ATTN: PARTNERSHIP SECTION

Ms. Diane Cushing 405 East Gaines Street Tallahassee, FL 32399

Re:

FLAGLER STATION, LTD.; to be amended to be

FLAGLER STATION MALL, LTD.

Document No. A18992

#### Dear Diane:

Subsequent to our receiving your letter number 597A00008374 dated February 17, 1997, a copy of which is enclosed, you advised us by telephone on February 21, 1997, that changing the name of the captioned limited partnership to "Flagler Station Mall, Ltd.," would be sufficient to avoid confusion with "Flagler Station, Inc." Accordingly, we transmit with this letter:

(a) An Application for Reinstatement for Limited Partnership for Flagler Station, Ltd., along with our client's check in the amount of \$3,473.75 representing the following fees for reinstating the Florida registration of the limited partnership:

\$2,500.00 Penalty Fee
956.25 Delinquent Annual Report Fee
17.50 Two Certificates of Status
\$3,473.75 Total

(b) Amendment to Certificate of Limited Partnership of Flagler Station Mall, Ltd., formerly known as Flagler Station, Ltd., a Florida limited partnership, along with our client's check in the amount of \$105.00 representing the fees for filing and obtaining a certified copy of the amendment.

We have enclosed a Federal Express airbill (for priority delivery) to facilitate your expeditious return to us of the <u>two Certificates of Status</u> and the <u>one certified copy</u> and confirmation of the filing.

If you have any questions or comments, please do not hesitate to contact us. Thank you for your prompt attention to this request.

Very truly yours,

HOWARD ALLEN COHEN

HAC:gg Enclosures

cc:

Mr. Sergio Rok

Ronald A. Shapo, Esq.