

A 18957

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800431202058

~~LP 18957~~

KIMLER & ENTIN, P.A.

LEWIS S. KIMLER
RICHARD C. ENTIN
JOSEPH V. VILACCI
OF COUNSEL

LP 18957

NEW YORK 10017 743-7000
BOSTON 10017 445-3444

005 0901 10/24/84

005 0901 10/24/84

October 19, 1984

Secretary of State
P. O. Box 6327
Tallahassee, Florida

FILED
M 8 51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Re: Registration of Foreign Limited Partnerships

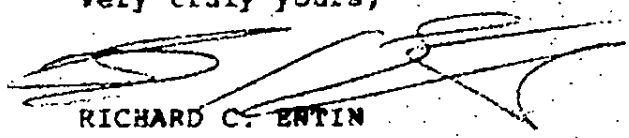
Dear Sir:

Enclosed herein are Affidavits, Certificates of Limited Partnership, Amended Certificates of Limited Partnership and checks in the amount of \$1,000.00 each for the registration and filing of the following foreign limited partnerships:

- a) Community Acres Associates, a New Jersey limited partnership;
- b) Kings Court Associates, a New Jersey limited partnership;
- c) Kingston Square Associates, a New Jersey limited partnership;
- d) Loch Lomond Associates, a New Jersey limited partnership;
- e) Montego Associates, a New Jersey limited partnership;
- f) 9000 Centre Associates, a New Jersey limited partnership;
- g) Serena Associates, a New Jersey limited partnership; and
- h) Sutton Associates, a New Jersey limited partnership.

FILED
M 8 51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Very truly yours,



RICHARD C. ENTIN

Name	SS
Address	10/24/84
Government	LT
Examination	LT
Update	LT
Revised	LT
Other	LT

TIC
103625

C. TAX	_____
FILING	1000
R. AGENT FEE	_____
C. COPY	_____
TOTAL	1000
N. BANK	_____
BALANCE DUE	_____
REFUND	_____



FLORIDA DEPARTMENT OF STATE

George Firestone
Secretary of State

D.W. McKinnon, Director
Division of Corporations
904/488-9636

Mrs. Nettie Sims, Chief
Bureau of Corporate Records
904/488-9637

October 29, 1984

Richard C. Entin, Esq.
Suite 100
8358 W. Oakland Park Blvd.
Sunrise, FL 33321

SUBJECT: COMMUNITY ACRES ASSOCIATES
Reference: W12100

Dear Mr. Entin:

We have received your document for COMMUNITY ACRES ASSOCIATES, and check(s) totaling \$1000.00. However, the document has not been filed and is being returned to you for the following:

You must add a limited partnership suffix to the name such as (Ltd., Limited, or Limited Partnership).

If you have further questions concerning the filing of your document, please call (904) 488-9840.

Sincerely,

Debbie Moody
Document Examiner
Foreign Section

DM:dm

LET FILED

AFFIDAVIT

Jan 23 12:45 PM '85

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF ~~Florida~~

COUNTY OF ~~Broward~~

BEFORE ME, the undersigned authority personally appeared MORTON L. GINSBERG, who, after being duly sworn deposes and says as follows:

1. This Affidavit is made pursuant to Florida Statutes 620.42 and accompanies a certified copy of the Certificate of Limited Partnership of Community Acres Associates, a limited partnership formed pursuant to the laws of the State of New Jersey.

2. The principal place of business of Community Acres Limited Partnership Associates/in the State of Florida is 1805 S. E. 4 Court, Fort Lauderdale, Florida 33312.

3. The limited partner(s) of the limited partnership have to date contributed the sum of \$375,500.00 to said limited partnership, and additional contributions totalling \$188,125.00 shall be required to be made in the future pursuant to the terms of the certificate of limited partnership, and amended certificate(s).

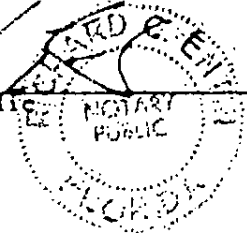
4. Additional filing fees shall not be due the State of Florida pursuant to Florida Statutes 620.44 since the initial filing fee equals \$1,000.00.

FURTHER APPIANT SAYETH NOT.

Morton Ginsberg
MORTON L. GINSBERG

SWORN TO AND SUBSCRIBED before me this 21 day of _____

August, 1984.

[Signature]
Notary Public


My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES FEB. 2, 1985

THE FOLLOWING
PAGE(S)
IS (ARE) A

DOCUMENT NOT SUITABLE FOR MICROFILM

FLORIDA SECRETARY OF STATE, DIVISION OF CORPORATIONS

13509
27-11-192

RECEIVED

Oct 1 1927

C. R. J. [Signature]

CERTIFICATE OF LIMITED PARTNERSHIP

STATE OF NEW JERSEY)
COUNTY OF BERGEN) S.S.:

WE, THE UNDERSIGNED, being desirous of forming a limited partnership, pursuant to the laws of the State of New Jersey, and being lawfully sworn, do certify as follows:

1. The name of the partnership is **COMMUNITY ACRES ASSOCIATES, Limited Partnership**
2. The character of the partnership's business is to carry on business in Ft. Lauderdale, Florida, and elsewhere, as an owner and manager of improved real property with the power to buy, sell, lease or enter into any transaction to effectuate any of the foregoing.
3. The place of business of the partnership is at 85 Main Street, Hackensack, New Jersey, 07601.
4. The name and place of residence of the general partner interested in the partnership is as follows:
 ✓ **Morton Ginsberg, 165 Surbeck Place, Hawthorth, New Jersey.**

The names and place of residence of the limited partners interested in the partnership are as follows:

*Morton Ginsberg
165 Surbeck Place, Hawthorth, New Jersey
85 Main Street
Hackensack, New Jersey*

for [unclear] of the [unclear]
[unclear]
[unclear]
[unclear]
[unclear]

C. R. J. [Signature]

62 [unclear]

- a. Daniel Farber, 343 Sylvan Avenue, Haddonfield, New Jersey
- b. Fred Jackson, 500 E. 77th Street, New York, New York
- c. Richard Koppel, 414 Woodland Place, Newark, New Jersey
- d. Ruth H. Kuro, 10 High Point Drive, Mountainside, New Jersey 07092
- e. Richard Kelly, 43 Wicomicus Road, Hillside, New Jersey

5. The term for which the partnership is to exist is from June 15, 1982, to the close of business on the 31st day of December, 2010.

6. The initial aggregate capitalization of the partnership is the sum of \$900,000.00.

7. The additional capital contributions which the limited partners agreed to make are as follows:

- a. Daniel Farber: \$12,500.00 on January 10, 1983
11,250.00 on January 10, 1984
8,750.00 on January 10, 1985
- b. Fred Jackson: \$150,000.00 on January 10, 1983
135,000.00 on January 10, 1984
105,000.00 on January 10, 1985
- c. Richard Koppel: \$18,750.00 on January 10, 1983
16,750.00 on January 10, 1984
13,125.00 on January 10, 1985
- d. Ruth Kuro: \$25,000.00 on January 10, 1983
22,500.00 on January 10, 1984
17,500.00 on January 10, 1985

8. The contribution of each limited partner is to be paid to him upon the dissolution of the partnership after payment of all debts of the partnership.

9. The share of the profits or other compensation by way of income which each limited partner shall receive by reason of his contributions are nine (9) percent per annum to be credited to each of the limited partners on the amount of his respective cash contribution as the contributions are made to the capital of the partnership, such percentage to be computed commencing on December 31, 1952.

10. The limited partner shall have the right to substitute an assignee as contributor in his place and stead, but upon the following terms and conditions:

The transfer or assignment is effected (a) by written instrument in form and substance acceptable to counsel for the Partnership, stating that the assignee intends to be substituted or admitted as a Limited Partner and accepts and adopts all of the terms and provisions of this Agreement, as the same may have been amended, and providing for the payment of all reasonable expenses incurred by the Partnership in connection with such substituted or admission, including but not limited to, the cost of preparing the necessary amendment to this Agreement and the filing of an amendment to this Agreement and the filing of an amendment to the Certificate of Limited Partnership; (b) with the consent of the General Partners and holders of a majority of the Limited Partnership Units to such assignment; and (c) if requested by any General Partner, upon delivery to the General Partner of an affidavit of general partnership liability filed with such amendment.

is exempt from registration and qualification under the Securities Act of 1933, as amended, and state securities laws. The General Partners in their sole discretion may withhold their consents for any reason and may not consent to any transfer or assignment of an interest in the Partnership (i) to a minor or a person adjudged insane or incompetent or (ii) in circumstances which would result in termination of the Partnership under the law or the Internal Revenue Code.

11. The partners may admit additional limited partners, but upon the condition that all limited and general partners consent thereto in writing.

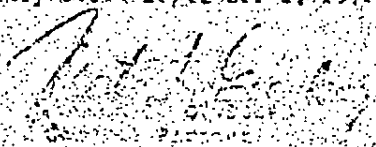
12. No right of one or more limited partners to priority over other limited partners, as to contributions or as to cooperation has been given.

13. The remaining general partners shall have the right to continue the business on the death, retirement or incapacity of a general partner.

14. No limited partner has the right to demand and receive property other than cash in return for his contribution.

15. This certificate is executed in the names of: Daniel Farber, Fred Jackson, Richard Koppel, Ruth Kurr and Richard Nally, by their attorney in fact, pursuant to authority granted by a power of attorney, dated September 1, 1963.

Dated: September 29, 1963



Daniel Farber
General Partner

United States of America
STATE OF NEW JERSEY
COUNTY OF BERGEN

I, CARL R. HARTMANN, Clerk of the County of Bergen aforesaid and Deputy Clerk of the Superior Court of New Jersey holden therein, the same being a Court of Record with a seal.

Do Hereby Certify, that the foregoing is a true copy of the original Limited Partnership Certificate of Limited Partnership of Community Acres Associates, which was filed on October 1, 1982 and was recorded in Book 62 on page 359 as the same remains of record in my office.

In Testimony Whereof, I have hereunto set my hand and

affixed the Seal of said Courts and County at Hacken-

sack, this 6th

day of August 19 84



County Clerk

Deputy County Clerk

United States of America
STATE OF NEW JERSEY
COUNTY OF BERGEN

I, CARL R. HARTMANN, Clerk of the County of Bergen aforesaid and Deputy Clerk of the Superior Court of New Jersey holden therein, the same being a Court of Record with a seal.

Do Hereby Certify, that the foregoing is a true copy of the original Certificate of Limited Partnership of the Amendment of Community Acres Associates, Limited Partnership, which was filed on December 29, 1982 and was recorded in Book 67 on page 188 as the same remains of record in my office.

In Testimony Whereof, I have hereunto set my hand and

affixed the Seal of said Courts and County at Hacken-

sack, this 6th

day of August 19 84



County Clerk.

Deputy County Clerk.

IMPORTANT

DUE DATE ON OR BEFORE JANUARY 1, 1986

LIMITED PARTNERSHIP
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George Frestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED

JAN 6 11 34 AM '86

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee Required - Make Checks Payable To: Secretary of State

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name and Mailing Address of Limited Partnership:		2. Enter Change of Address of Limited Partnership	
A13957 COMMUNITY ACRES ASSOCIATES LIMITED PARTNER 85 MAIN STREET HACKENSACK, NJ 07601		Mailing Address POB 5182, N.Y., N.Y. 10150	Principal Street Address 230 E. 54 St.
If above address is incorrect in any way, enter the address in Item 2. Include Zip Code		City NEW YORK	State NEW YORK
		Zip Code 10022	

7. Date Registered To Do Business in Florida 01/23/1985	8. State or County of Formation NEW JERSEY	Filing Fee
9. Amount of Capital Contributions \$ 563,625.00		Document Examiner LYN
CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE		Up Dater LYN
10. Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$30.00 nor more than \$250.00. For questions concerning capital contributions or filing fees please call (904) 488-9340. Please submit your 1985 Annual Report with a remittance of U. S. Dollars payable at one of a financial institution located in the U. S.		Up Dater Verifier NB
		Acting Examiner NB
		VAR number NB

Names of General Partner(s)	Street Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
GINSBERG, MORTON L	165 SUBBECK PLACE 1350 15 TH ST.	HAWORTH, NJ FORT LEE, N.J.

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

6a. IMPORTANT-THIS SECTION MUST BE COMPLETED Has this limited partnership amended its certificate to reflect an increase in the capital contributions since the last annual report? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	7a. IMPORTANT-THIS SECTION MUST BE COMPLETED Have all amendments been filed with this office? (Note: If answer is NO, this report cannot be processed until all amendments have been filed) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
Signature <i>Morton L. Ginsberg</i>	Date 1/12/85
Typed Name of Signing General Partner Morton L. Ginsberg	Telephone Number
18a GENERAL PARTNER	

STATE OF N.Y. COUNTY OF N.Y.

BEFORE ME, this day personally appeared M. L. GINSBERG who being duly sworn deposes and says that the statements contained in the foregoing Annual Report are true and correct.

WITNESSED TO AND SUBSCRIBED before me this 27 day of Dec 1985

JOSEPH I. KAZABROVSKY
NOTARY PUBLIC STATE OF N.Y.
COMMISSION EXPIRES MARCH 30, 1986

Joseph I. Kazabrovsky
Notary Public

A18957



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

September 18, 1987

COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP
P.O. BOX 5182
230 E. 54TH ST.
NEW YORK, NY 10022

Gentlemen:

Enclosed is a Certificate of Revocation, revoking the authority to transact business by the Limited Partnership COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP, Document Number A18957, in compliance with the statutory mandate of Chapter 620, Florida Statutes.

If you have any questions or would like information on the fees and procedures to reinstate the Limited Partnership, please contact: Limited Partnership Section, Division of Corporations, Post Office Box 6327, Tallahassee, FL 32314, (904) 487-6050.

State of Florida



Department of State

CERTIFICATE OF REVOCATION

I CERTIFY that the Department of State issued statutory notice of the intent to revoke COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP, pursuant to Section 620.31, Florida Statutes.

I FURTHER CERTIFY that the Authority to Transact Business of said Limited Partnership was revoked as of September 14, 1987, in compliance with Section 620.178 (1) (a), Florida Statutes.

The document number of this Limited Partnership is A18957.

Given under my hand and the
Great Seal of the State of Florida,
at Tallahassee, the Capital, this the
18th day of September, 1987.



Jim Smith

Jim Smith
Secretary of State

LIMITED PARTNERSHIP
ANNUAL REPORT
1987



FLORIDA DEPARTMENT OF STATE
George F. Malone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

FILED
DEC 22 10 54 AM '87

A 8957

Read Instructions on Other Side Before Making Entries.
Filing Fee Required. Make Check Payable To: Secretary of State

1. Name and Mailing Address of Limited Partnership 418957 COMMUNITY ACRES ASSOCIATES LIMITED PARTNER P. O. BOX 5182 230 E. 54TH ST. NEW YORK, NY 10022	2. Exact change of Address of Limited Partnership Mailing Address Principal Street Address City State Zip Code
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1. Date Registered in the Records of Florida 01/23/1985	2. State of Location of Formation	For Office Use Only Document Exempt LIT Update LIT Update Ver. No. LIT Acknowledgment LIT Filing Fee 750
Amount of Capital Contributions \$ 563,625.00 CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS ONLY AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE		2,37,45,80

Name of General Partner(s)	Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
GINSBERG, MORTON L	1350 15TH ST.	FORT LEE, NJ

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION

Name and Address of Registered Agent
Name: JOHN MANETTE & MCATEE ASSOCIATES
Street Address (Do NOT Use P.O. Box Number): 4251 R.W. 54 ST
City and State: JEFFERSON, FL
Zip Code: 33317

I hereby accept the appointment of registered agent in connection with and accept the provisions of Chapter 620 F.S.
SIGNATURE: [Signature] DATE: 1/19/87

EFFECTIVE JANUARY 1, 1987, A REGISTERED AGENT AND AN ADDITIONAL FEE OF \$3 IS REQUIRED

IMPORTANT: THIS SECTION MUST BE COMPLETED
Has this limited partnership amended its constitution to reflect an increase in the capital contributions since the last annual report? YES NO

IMPORTANT: THIS SECTION MUST BE COMPLETED
Have all amendments been filed with the office? YES NO (If answer is NO, this report cannot be processed until all amendments have been filed)

Signature: Morton Ginsberg Date: 1/19/87
Print Name of Filing General Partner: MORTON L GINSBERG THE GENERAL PARTNER Telephone Number: 201 752-7676

STATE OF NEW YORK COUNTY OF NEW YORK

BEFORE ME, the City Clerk, I have seen the original and certified true and correct copies of the statements contained in the foregoing Annual Report and the same are true and correct.

WITNESSED AND SUBSCRIBED AT NEW YORK
STATE OF NEW YORK
CITY CLERK

LIMITED PARTNERSHIP
ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILE DO NOT WRITE IN THIS SPACE
DEC 22 10 58 AM '88
RECEIVED

Read Instructions on Other Side Before Making Entries
Filing Fee Required — Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership A 18957 COMMUNITY ACRES ASSOCIATED LIMITED PARTNER P.O. Box 5182 NEW YORK, N.Y. 10150	2. Enter change of Address of Limited Partnership Mailing Address Physical Street Address City State Zip Code
--	--

3. Date Registered To Do Business in Florida 01/23/1985	4. State of Courts of Jurisdiction
5. Amount of Capital Contribution \$513,625.00 CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS ONLY AS ORIGINALLY FILED OR LATE AVENGED WITH THIS OFFICE	
Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION but in no case shall the amount be less than \$19.00 nor more than \$250.00. For questions concerning capital contribution or filing fees, please call (408) 487-0000. Please submit your 1988 Annual Report with a remittance of U.S. Dollars payable in full at a financial institution licensed in the U.S.	

FOR FISCAL USE ONLY

01/20/88 00111 012	
LIMITED PARTNERSHIP	250.00
LT PARTNERSHIP	250.00
TOTAL	250.00

Name of General Partner	Address of Each General Partner (Do NOT use P.O. Office Box Numbers)	City and State
GINSBERG, MARTIN L.	1350 - 15th ST.	FORT LEE, N.J.

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION	OFFICE USE ONLY
Name and Address of the Registered Agent JEAN MARIE, 72 MONTEIRO ASSOCIATES 4251 N.W. 57th ST. PLANTATION, FLA.	Document Examiner LT Updater LT Update Verifier LT Filing Fee \$250
State FLA.	Zip Code 33317

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

Name of Signing General Partner MARTIN L. GINSBERG	Title GENERAL PARTNER	Date 11/30/87
Address NEW YORK		Telephone Number (212) 752-9696

STATE OF NEW YORK COUNTY OF NEW YORK

I, MARTIN L. GINSBERG, do hereby certify that the foregoing information is true and correct.

30

11/30/87

Martin L. Ginsberg

File Now! Due on or before January 1, 1989

LIMITED PARTNERSHIP
ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
Jim Soto
Secretary of State
DIVISION OF CORPORATIONS

FILED (DO NOT WRITE IN THIS SPACE)

Dec 13 11 20 AM '88
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Instructions on Other Side Before Making Entries
Filing Fee Required—Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership A18957 COMMUNITY ACRES ASSOCIATES LIMITED PARTNER P.O. BOX 5182 NEW YORK, NY 10022	2. Enter Branch or Address of Limited Partnership Mailing Address Physical Street Address City State Zip Code
---	--

3. Date Partnership is Due for Taxes in Florida 01/23/1989	4. State or County of Formation	FOR FISCAL USE ONLY
5. Anticipated Gross Contributions as Shown on Return \$563,625.00	6. Actual Amount of Capital Contributions	

Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION including case
charges. Amount to not more than \$200.00. For questions concerning capital
contributions filing fees please call (407) 487-4001. Please submit your 1989 Annual Report, 1989
a remittance of U.S. Dollars payable to the State of Florida to the Department of State.

7. Name of Each General Partner	8. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	9. City
GINSBERG, MORTON L	1350 15TH ST.	FORT LEE, NJ

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

REGISTERED AGENT INFORMATION

OFFICE USE ONLY
Excluded Exemption

10. Name and Mailing Address of Registered Agent KANETTE, JOHN MONTIGO ASSOCIATES 4251 N.W. 5TH ST. PLANTATION, FL	11. Zip Code 3331700000
--	-----------------------------------

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

12. Signature of Signing General Partner <i>Morton L. Ginsberg</i>	13. Date 12 14 88
14. Name of Signing General Partner Morton L. Ginsberg	15. Telephone Number (212) 752-9696

16. State of N.Y.	17. Office of N.Y.
18. Name of Notary Public, Notary <i>Joseph Kazarnovsky</i>	19. Date December

JOSEPH KAZARNOVSKY
Notary Public, State of New York
No. 41 4625568
Qualified in Rockland County
Commission Expires Sept. 30, 1991

File Now! Due on or before January 1, 1990

LIMITED PARTNERSHIP
ANNUAL REPORT

1990



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

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Read Instructions on Other Side Before Making Entries
Filing Fee Required—Make Checks Payable To: Department of State

A18957
COMMUNITY ACRES ASSOCIATES LIMITED PARTNER
P.O. BOX 5182
NEW YORK, NY 10022

1. Name of Limited Partnership
2. Date of Formation
3. State of Formation
4. Principal Office Address
5. Principal Office City
6. Principal Office State
7. Principal Office Zip Code

FOR FISCAL USE ONLY

01/23/1985
\$3,625.00
22-2423821

12/23/89-00024-000
LIMITED PARTNERSHIP ANNUAL REPORT
1989-1990
\$50.00

GINSBERG, MORTON L

1350 15TH ST.

FORT LEE, NJ

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

REGISTERED AGENT INFORMATION

OFFICE USE ONLY

MANETTE, JOHN
A MONTEGO ASSOCIATES
4251 N.W. 5TH ST.
PLANTATION, FL 33317-0000

R.H.
J.S.C.

Note: The Registered Agent MAY NOT be changed on this form; an Amendment must be filed.

Morton L. Ginsberg

Morton L. Ginsberg

General Partner

(212) 752-5696

KYRPH I. HAZARD
NOTARY PUBLIC, State of New York
Exp. 01/01/90
Qualified in Putnam County
Commission Expires March 31, 1990

File Now! Due on or before January 1, 1991

LIMITED PARTNERSHIP ANNUAL REPORT 1991



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

230 MAY 15 1991

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Name and Mailing Address of Limited Partnership

A 18957
COMMUNITY ACRES ASSOCIATES (LP) PARTNER
805 THIRD AVE.
8TH FLOOR
NEW YORK N.Y 10022

2. Enter Change of Address of Limited Partnership Mailing Address

Principal Street Address

City

State

Zip Code

If above address is incorrect in any way, enter the address in item 2, include Zip Code.

3. Date Registered to Do Business in Florida

01/23/1985

4. State or Country of Formation

5a. Anticipated Capital Contributions as Shown on Record

\$563,625.00

5b. Actual Amount of Capital Contributions:

6. Filing fee is figured at the rate of \$7.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$52.50 nor more than \$437.50. For questions concerning capital contributions or filing fees please call (904) 487-6056. Please submit your 1991 Annual Report with a remittance of U.S. Dollars payable at par at a financial institution located in the U.S.

FOR FISCAL USE ONLY

11-16-85 - 00001 - 005
L.P. ANNUAL REPORT
L.P. PARTNERSHIP
1991

7. Federal Employer Identification Number

22-2423821

8.

FBI Number Applied For
FBI Number Not Applicable

\$5.75 Additional Fee required for a Certificate of Status

CERTIFICATE OF STATUS DESIRED

Name and Business Address of Each General Partner

Names of General Partner(s)	Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
GINSBERG, MORTON L.	1350 15TH STREET	FORT LEE, N.J.

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

REGISTERED AGENT INFORMATION

10. Name and Address of Current Registered Agent

MANETTE, JOHN
& MONTEGO ASSOCIATES
4251 NW 5TH STREET, #28
PLANTATION, FL 33317

11. Name and Address of New Registered Agent

Name

Street Address 1 (Do NOT Use P.O. Box Number)

Street Address 2 (Do NOT Use P.O. Box Number)

City and State

FL

Zip Code

12. Pursuant to the provisions of Sections 620.1051 and 620.192, Florida Statutes, the above-named Limited Partnership was organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its General Partner(s).

I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Section 620.192, F.S.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

13. I certify that the information included on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am General Partner of the Limited Partnership, or the officer or trustee authorized to execute this report as required by Chapter 620, F.S.

SIGNATURE

DATE

1990/90

Type (Listing of General Partner Signing Form)

Telephone Number

14. STATE OF

COUNTY OF

BEFORE ME, in said county, personally appeared

and subscribed to before me this

My commission expires on

Notary Public in New York County
Commission Expires May 2, 1992

**SECOND NOTICE: THIS PARTNERSHIP WILL BE REVOKED
IF THIS REPORT IS NOT FILED BY MAY 8, 1992**

LIMITED PARTNERSHIP
ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

92 MAY -8 PM 2: 25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Enter the Mailing Address of Limited Partnership: **DOCUMENT # A18957**
CAR-RT SORT ** CR62
COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP
805 THIRD AVENUE
8TH FLOOR
NEW YORK NY 10022

2. Enter Change of Mailing Address

City

State Zip Code

3. If mailing address is incorrect in any way, file through the incorrect information and enter correct address in Block 2

3. Date first started to do business in Florida: **01/23/1985**

4. State or County of Formation

5a. Capital Contributions as Shown on Record: **\$563,625.00**

5b. Amount of Capital Contributions in FLORIDA in 1992

6. ANNUAL REPORT FILING FEE IS REQUIRED AT THE DATE OF \$7.00 PER THOUSAND ON ACTUAL CAPITAL CONTRIBUTION, BUT IN NO CASE SHALL THE AMOUNT BE LESS THAN \$10.00 OR MORE THAN \$100.00. For questions concerning filing fees please call (904) 487-6058. Please submit your 1992 Annual Report with a remittance of U.S. Dollars payable in full at a financial institution located in the U.S. Make checks payable to the Department of State.

7. Telephone Number: **22-2423821**

8. If Filing for Approval of a Certificate of Status: **22-2423821**

8. Name and Business Address of Each General Partner

Names of General Partners	Address of Each General Partner (Do NOT use Post Office Box Numbers)	City and State
GINSBERG, MORTON L	1350 15TH ST.	FORT LEE, NJ

MAY 5/8/92

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

REGISTERED AGENT INFORMATION	10. Name and Address of New Registered Agent
9. Name and Address of Current Registered Agent MANETTE, JOHN % MONTEGO ASSOCIATES 4251 N.W. 5TH ST. PLANTATION, FL 33317	Name
	Street Address (P.O. Box Numbers Not Accepted)
	City
	State Zip Code FL

11. I, the undersigned, as authorized agent of the partnership, hereby certify that the above named limited partnership organized or registered under the laws of the State of Florida, is a limited partnership as registered in the State of Florida. Such change was authorized by its general partner(s) and is in accordance with the provisions of section 620.101, Florida Statutes.

Registered Agent: **Manette, John** DATE: _____

A General Partner must sign and signature must be notarized with seal requirement.

12. I, the undersigned, hereby certify that I am a general partner in the above named limited partnership and I hereby certify that I have the full power and authority to make and execute the above named limited partnership agreement and to bind the partnership in all matters relating to the partnership.

Morton L. Ginsberg
MORTON L. GINSBERG
New York

Morton L. Ginsberg
MORTON L. GINSBERG
30th

JOSEPH I. KAZARNOVSKY
NOTARY PUBLIC
Qualified in **Franklin County**
Commission Expires **April 1992**

92

DUPLICATE ON OR BEFORE JANUARY 1, 1993 (NOTE NEW FILING FEE)

LIMITED PARTNERSHIP

ANNUAL REPORT
1993



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FILED
1992 DEC 31 AM 10:28
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Instructions on Other Side Before Making Entries. Filing Fee Required - Make Checks Payable To: Department of State

1. Name of Making Address and Filing Office: **DOCUMENT # A18957**
CAR-RT SORT ** CR52
COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP
805 3RD AVE 8TH FLR
NEW YORK NY 10022

2a. Enter Change of Making Address
City and State: Do Copy
2b. Enter Principal Place of Business
City and State: Do Copy

\$576.75

3. Filing Date: **01/23/1985** 4. Number of Copies of Information: 5a. Capital Contributions at Start of Period: **\$569,625.00** 5b. Amount of Capital Contributions in FLORIDA: Do Copy

6. THE BASIC ANNUAL REPORT FILING FEE IS FIGURED AT THE RATE OF \$7.00 PER THOUSAND ON THE ACTUAL CAPITAL CONTRIBUTION PLUS A SUPPLEMENTAL FEE OF \$138.75 PURSUANT TO S 620.193, FLORIDA STATUTES. EFFECTIVE 7-1-92. THE FILING FEE SHALL BE NO LESS THAN \$138.75 AND NO MORE THAN \$576.75 (\$437.50 + \$138.75). For questions concerning filing fees, please call (904) 487-6056. Please submit your 1993 annual report with a check in U.S. funds and payable through a U.S. bank.

7. Filing Office: **22-2423821** 8. Filing Office Approval for FE: 9. Additional Fee required for a Change of State:

REGISTERED AGENT INFORMATION
8. Name and Address of Current Registered Agent
MANETTE, JOHN
& MONTEGO ASSOCIATES
4251 N.W. 5TH ST.
PLANTATION, FL 33317
9. Name and Address of New Registered Agent
Name: _____
Street Address (P.O. Box Number, Apt. Number): _____
City: _____ State: **FL** Do Copy: _____

10. The name and address of the state, territory and possessions of Florida through which the partnership is organized or registered under the laws of the State of Florida, subject to the date of changing its registered office or principal place of business in Florida. Such change was authorized by its general partners.
11. A GENERAL PARTNER THAT IS A CORPORATION OR LIMITED PARTNERSHIP MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

Name of General Partner(s)	Address of Each General Partner(s) (Default One Post Office Box Number)	City and State	Organization Number
GINSBERG, MORTON L	1350 15TH ST.	FORT LEE, NJ 07024	4000001000000000 01/23/85-01/23/85 ****576.75****

Handwritten signature/initials

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. A General Partner must sign and signature must be notarized with seal requirement.

12. Signature of General Partner: *Handwritten signature of Morton L. Ginsberg* DATE: **12/11/92**
Signature of Notary Public: *Handwritten signature of Sy Lewis Rounick*

Notary Public: **SY LEWIS ROUNICK**
Notary Public, State of New York
4946 741
December 92
57 LEWIS ROUNICK
FEB 6, 1993

A18957

OFFICE
ENGLISH, McCAUGHAN & O'BRYAN, P.A.

100 NORTHEAST THIRD AVENUE, SUITE 1100
FORT LAUDERDALE, FLORIDA 33301-1148
MAILING ADDRESS:
P.O. BOX 14098
FORT LAUDERDALE, FLORIDA 33302-4098

TELEPHONE (305) 462-3300
FROM MIAMI (305) 847-1052
FACSIMILE (305) 783-2439

BOCA RATON OFFICE
40 SOUTHEAST FIFTH STREET
SUITE 405
BOCA RATON, FLORIDA 33432-6080

TELEPHONE (407) 391-8699
FACSIMILE (407) 391-8944

July 26, 1995

State of Florida
Division of Corporations
Attention: Limited Partnership Section
Post Office Box 6327
Tallahassee, Florida 32314

FILED
JUL 31 1995
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Re: Community Acres Associates Limited Partnership
Reinstatement

Dear Sir or Madam:

A18957

Enclosed please find an Application for Reinstatement for Limited Partnership for Community Acres Associates Limited Partnership along with a check in the amount of \$2,152.50 to cover fees and penalties.

You will also find in duplicate original, a Certificate of Amendment to change the General Partnership of the above referenced limited partnership along with a check in the amount of \$52.50 to file same.

If the enclosed documents meet with your approval, please reinstate Community Acres Associates Limited Partnership and file its amendment and return the acknowledged copy of such Amendment in the self-addressed envelope provided.

Should you have any questions or require any additional information, please do not hesitate to contact the undersigned.

Very truly yours,

Patrice A. Hunter

Patrice A. Hunter
Corporate Paralegal

/pah
Enclosures (checks)
cc: Daniel P.J. O'Connor, Esq.
Mr. John Manette

7/31/95

000001550810
-03/01/95--01077--014
*****52.50 *****52.50

CERTIFICATE OF AMENDMENT
OF
COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP
A NEW JERSEY LIMITED PARTNERSHIP
DOCUMENT #A18957

FILED
85 JUL 31 AM 10 43
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned sole general partner desires to amend the Certificate of Limited Partnership of COMMUNITY ACRES LIMITED PARTNERSHIP, as filed on January 23, 1985, pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Section 620.109 of the Florida Statutes, hereby states that the following within the Certificate of Limited Partnership is amended to read as follows:

The Name and address of the new General Partner of COMMUNITY ACRES LIMITED PARTNERSHIP is:

Community Acres Property Management Corp.
1805 S.W. 4th Court
Fort Lauderdale, Florida 33312

The amendment set forth herein shall be effective for all purposes as of July 26, 1995.

The execution of this Amendment by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Amendment has been executed by the sole general partner of COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP this 26 day of July, 1995.

GENERAL PARTNER:

COMMUNITY ACRES PROPERTY
MANAGEMENT CORP.

Patrice Hunter

By: [Signature]
John Manette, Vice President

APPLICATION OF STATE
 RESTATEMENT OF
 FOR
 LIMITED PARTNERSHIP

A18957

DOCUMENT # **A18957**
 1. Name of Limited Partnership
COMMUNITY ACRES ASSOCIATES LIMITED PARTNERSHIP

FILED
1985 JUL 31 AM 10 43
 SECRETARY OF STATE
 TALLAHASSEE, FLORIDA
 DO NOT WRITE IN THIS SPACE

2. Mailing Address 1805 S.W. 4th Court		3. Principal Office Address 1805 S.W. 4th Court		4. Date For and of Registered To Do Business in Florida 01/23/85	
City & State Fort Lauderdale, FL		City & State Fort Lauderdale, FL		5. File Number 22-2423821	
Zip 33312 USA		Zip 33312 USA		6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <small>\$6.75 Additional Fee required for a Certificate of Status</small>	
7. State or Country of Formation USA		7. State or Country of Formation New Jersey			

8a. Capital Contributions as Shown on the JLS
\$563,625

8b. Amount of Capital Contributions in FLORIDA to date
\$563,625

FEES: 1) Filing Fees: Computed at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum filing fee of \$62.50 and a maximum of \$437.50 for each year due this office.
 2) Supplemental Fees: \$126.75 for each year due this office, beginning with 1992 calendar year.
 3) Penalty Fees: \$500 penalty fee for each year (count down to 0) overdue.
 Note: If the amount entered in 8b is greater than amount entered in 8a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

9. Name and Address of Current Registered Agent JOHN MANETTE 1805 S.W. 4th Court Fort Lauderdale, FL 33312		10. Mailing or new registered address Name Street Address (P.O. Box Number is Not Acceptable) Suite Apt # etc. City FL Zip Code	
--	--	---	--

10a. Please note the provisions of section 620.1051 and rule 609.100 of the rules. The above named limited partnership organization registered under the laws of the State of Florida, pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act, Chapter 620, Florida Statutes, and the provisions of section 620.1051 and rule 609.100 of the rules of Florida. Such change was administered by the general partner(s) of the partnership at the time of filing this document with and under the obligations of section 620.1051, Florida Statutes.

Signature of Registered Agent Accepting Appointment: *[Signature]* DATE: **7/26/85**

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name of General Partner(s) COMMUNITY ACRES PROPERTY MANAGEMENT CORP.	Address of Each General Partner (Do NOT Use Post Office Box Numbers) 1805 S.W. 4th Court Fort Lauderdale, FL 33312	City, State and Zip Code Fort Lauderdale, FL 33312	11a. Registrar Document Number P94000065381
PF - \$1,020.00 AR - 815.00 SF - 277.50	94-95 7-31-85a		500001550975 -08/01/85--01080--025 ***2152.50 ***2152.50

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is accurately furnished and that, not guilty for the exemption under Section 119.07(3)(a), I hereby state, as a partner of the Partnership of the State of Florida, that the partnership is in compliance with Section 119.07(3)(a) of the laws of the State of Florida. I hereby state that the partnership is in compliance with the provisions of the Florida Revised Uniform Limited Partnership Act, Chapter 620, Florida Statutes, and the provisions of section 620.1051 and rule 609.100 of the rules of Florida. I hereby state that the partnership is in compliance with the provisions of the Florida Revised Uniform Limited Partnership Act, Chapter 620, Florida Statutes, and the provisions of section 620.1051 and rule 609.100 of the rules of Florida.

SIGNATURE: *[Signature]* **Vice President Community Acres Property Mgmt Corp 7/26/85**
John Manette
 305 462 7814

CR2E039 (4/78)

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Teresa Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED

96 JAN -2 AM 11:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, if Applicable
State, Apt. #, etc.
City, State & Zip
00000 1683900
01/21/96 - 01046 - 013
****576 25 ****576 25

2b. New Principal Office, if Applicable
State, Apt. #, etc.
City, State & Zip

7. CERTIFICATE OF STATUS REQUIRED
Applied For
Not Applicable

8. FEES: 1) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
If the amount entered in 5a is greater than amount entered in 5b, a supplemental fee must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent
MANETTE, JOHN
1805 SW 4TH COURT
FT. LAUDERDALE FL 33312

10. If changed, new Registered Agent's Office
Name
Street Address (P.O. Box Number is Not Acceptable)
State, Apt. #, etc.
City
Zip Code
FL

10a. Pursuant to the provisions of sections 600.1051 and 620.402, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement in the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by all general partners. I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.190, Florida Statutes.

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (City, State & Zip Code)	11b. City, State & Zip Code	11c. Registration Document Number
COMMUNITY ACRES PROPERTY MAN	1805 SW 4TH COURT	FT. LAUDERDALE FL 333	P94000065381

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I hereby certify that the information provided with this filing is truthfully furnished and does not violate the provisions of section 607.193(1)(a), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with section 607.193(1)(a) in the event that the information submitted in connection with this filing changes from public records. I further certify that the information provided is true and correct to the best of my knowledge and belief, and I am a general partner of the limited partnership.

Signature: *[Handwritten Signature]*
Date: *12/1/95*