

2001 UNIFORM BUSINESS REPORT (UBR)

0015829, AF

DOCUMENT # **A18909**

1. Entity Name

HILLSBOROUGH - OXFORD ASSOCIATES LIMITED PARTNER

FILED

01 MAY -1 AM 11:47

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**



DO NOT WRITE IN THIS SPACE

Principal Place of Business
ATTN: OFFICE OF THE GENERAL COUNSEL
7200 WISCONSIN AVE., SUITE 1100
BETHESDA MD 20814

Mailing Address
ATTN: OFFICE OF THE GENERAL COUNSEL
7200 WISCONSIN AVE., SUITE 1100
BETHESDA MD 20814

2. Principal Place of Business
2000 S. Colorado Blvd.

3. Mailing Address
2000 S. Colorado Blvd.

Suite, Apt. #, etc.
Tower Two, Suite 2-1000

Suite, Apt. #, etc.
Tower Two, Suite 2-1000

City & State
Denver, CO 80222

City & State
Denver, CO 80222

4. FEI Number **52-1370722**

Applied For
Not Applicable

Zip Country Zip Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET,
TALLAHASSEE FL 32301

Name
Street Address (P.O. Box Number is Not Acceptable)
300004275649--5
-05/22/01--01027--018
******141.25 ****141.25**
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. Capital Contributions as Shown on record. **\$125.00**

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **Delete Per Amendment**
NAME **ZICKLER, LEO E.** Filed 02-06-01
STREET ADDRESS **7200 WISCONSIN AVE #1100**
CITY-ST-ZIP **BETHESDA MD**

STREET ADDRESS
CITY-ST-ZIP

DOCUMENT # **853771**
NAME **OXFORD EQUITIES CORP**
STREET ADDRESS **7200 WISCONSIN AVE #1100**
CITY-ST-ZIP **BETHESDA MD**

STREET ADDRESS **2000 S. Colo. Blvd. Tower Two, #2-1000**
CITY-ST-ZIP **Denver, CO 80222**

DOCUMENT # **P29793**
NAME **OXFORD EQUITIES CORPORATION III**
STREET ADDRESS **7200 WISCONSIN AVE #1100**
CITY-ST-ZIP **BETHESDA MD**

STREET ADDRESS **2000 S. Colo. Blvd., Tower Two, #2-1000**
CITY-ST-ZIP **Denver, CO 80222**

DOCUMENT # **M95000000008**
NAME **OAMCO V, L.L.C.**
STREET ADDRESS **7200 WISCONSIN AVE., STE 1100**
CITY-ST-ZIP **BETHESDA MD 20814**

STREET ADDRESS **2000 S. Colorado Blvd., Tower Two, #2-1000**
CITY-ST-ZIP **Denver, CO 80222**

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STREET ADDRESS
CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

Hillsborough-Oxford Associates, Limited Partnership, by its managing GP, OAMCO V, LLC by its managing member AIMCO/Bethesda Holdings II, Inc.

SIGNATURE: **By: Deborah Ches** **Deborah Ches**, Asst. Secy 4-30-01 (303) 757-8101

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

CR2E003 (11/00)