## A18871

| (Requestor's Name)                       |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                 |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                        |  |  |  |  |  |  |
| •  |  |  |  |  |  |  |
| (Business Entity Name)                   |  |  |  |  |  |  |
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| (Document Number)                        |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Certified Copies Certificates of Status  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Special Instructions to Filing Officer:  |  |  |  |  |  |  |
| Special instructions to Plining Officer. |  |  |  |  |  |  |
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SECRETARY OF STATE
TALLAHASSEE, FLORIO

D. BRUCE

MAY 28 2008

**EXAMINER** 

## **COVER LETTER**

| TO: Registration Division of                  | 1 Section<br>Corporations                    |   |  |          |  |  |
|---|--|---|--|----------|--|--|
|   | Ocean World Assoc                            |   | mited Partnership)   |          |  |  |
| The enclosed Certi                            | ficate of Dissolution as                     | nd fee(s) are submitted                   | d for filing.  |          |  |  |
| Please return all co                          | rrespondence concerni                        | ing this matter to:                       |  |          |  |  |
| Charles B. B                                  | Lume   |   | ;  |          |  |  |
|   | (Contact Person)                             |   | , IN C   | >        |  |  |
| c/o Amerimar Enterprises, Inc.                |  |   |  | )<br>E 4 |  |  |
| (Firm/Company)                                |  |   | AH. AH.  | <        |  |  |
| 210 W. Ritter                                 | SEGRETARY OF STATE<br>ALLAHASSEE. FLORID     | ,<br>L                                    |  |          |  |  |
|   | (Address)                                    |   | m <sub>G</sub> 3   | 2        |  |  |
| Philadelphia                                  | , PA 19103                                   |   | · SISI   | ، د      |  |  |
| <u> </u>                                      | (City, State and Zip Code)                   | )   | RATE OF  | )        |  |  |
|   |  |   | <b>&gt;</b>  |          |  |  |
| For further informa                           | tion concerning this m                       | natter, please call:                      |  |          |  |  |
| Charles B. Blume                              |  | at ( 215 )                                | 893-6012   |          |  |  |
| (Name of Cor                                  | ntact Person)                                | (Area Code and                            | Daytime Telephone Number)  |          |  |  |
| Enclosed is a check                           | for the following amo                        | ount:                                     |  |          |  |  |
| ☐ \$52.50 Filing Fee                          | \$61.25 Filing Fee and Certificate of Status | \$105.00 Filing Fee<br>and Certified Copy | \$113.75 Filing Fee,<br>Certified Copy, and<br>Certificate of Status |          |  |  |
| STREET ADDRESS:                               |  | MAILING                                   | GADDRESS:  |          |  |  |
| Registration Section                          |  | Registration Section                      |  |          |  |  |
| Division of Corporations                      |  | Division of Corporations                  |  |          |  |  |
| Clifton Building 2661 Executive Center Circle |  | P. O. Box 6327<br>Tallahassee, FL 32314   |  |          |  |  |
| Tallahassee, FL 32                            |  | i aiianasse                               | c, rl 32314  |          |  |  |
|   | J 0 1  |   |  |          |  |  |

## CERTIFICATE OF DISSOLUTION FOR

| Ocean World As  | sociates, L                                  | td.                    |                          |                  | _              |
|---|--|------------------------|--------------------------|------------------|----------------|
| (Name of Florida Limited  | Partnership or Lin                           | nited Liability Limite | d Partnership)           |                  |                |
| Pursuant to the provisions of section partnership or limited liability limits | ted partnership                              | , whose certificat     | e was filed              | with the         |                |
| Florida Department of State on Certificate of Dissolution.                    | January 16,                                  | 1985                   | _, hereby su             | bmits this       |                |
| Certificate of Dissolution.   |  |                        |                          |                  |                |
| FIRST: Reason for dissolution: (  | State why part                               | nership is submitt     | ing dissolut             | ion)             |                |
| Ceased doing business.  |  |                        |                          | ·                |                |
|   |  |                        |                          |                  |                |
|   |  |                        |                          | 08<br>TAL        |                |
|   |  |                        |                          | <del>58 \$</del> |                |
|   |  |                        |                          | AS N             | there gray     |
| _   |  |                        |                          | SE 7             |                |
|   | SECOND: A Notice of Dissolution is attached. |                        |                          |                  |                |
| (Check box if atta  | ched.)                                       |                        |                          | STA<br>STA<br>Ω  |                |
| THIRD: Effective date, if other than the                                      | date of filing:                              |                        |                          | 37.              | <del>-</del> - |
| (Effective date cannot be prior to nor mor Department of State.)              | re than 90 days af                           | ter the date this docu | ment is filed b          | y the Florida    |                |
| Signatures of each general partner s. 620.1803(3) or (4), F.S.:               | or the person a                              | ppointed pursuan       | t to                     |                  |                |
|   |  | Ocean Worl             | ld Associa               | ites. Ltd        | _              |
|   |  |                        | owa GP, In<br>s sole ger |                  |                |
|   |  | By:                    | Alst Nati                | ://              |                |
|   |  |                        | avid G. A                | Marshall,        | Secretary      |
| Filing Fee:   | \$52.50                                      |                        |                          |                  |                |
| Certified Copy (optional):  | \$52.50                                      |                        |                          |                  |                |
| Certificate of Status (optional):   | \$8.75                                       |                        |                          |                  |                |