

**FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1998**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC -1 AM 11:21



1. Name of Limited Partnership

1a. DOCUMENT #
A18720

AMURCON DEVELOPMENT GROUP, LTD.

Mailing Address

Principal Office Address

~~36555 EVERGREEN ROAD~~
~~SUITE 1300~~
~~SOUTHFIELD MI 48076~~

~~36555 EVERGREEN ROAD~~
~~SUITE 1300~~
~~SOUTHFIELD MI 48076~~

3. Date Formed or Registered

02/06/1985

5a. Capital Contributions as
Shown on record.

\$150.00

3a. Date of Last Report

04/14/1997

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

FL

2. Mailing Address

30215 Southfield

2a. Principal Office Address

30215 Southfield Road

Suite, Apt. #, etc.

Suite 200

Suite, Apt. #, etc.

Suite 200

City & State

Southfield MI

City & State

Southfield, MI

Zip
48076

Country
Oakland

Zip
48076

Country
Oakland

6. FEI Number

38-2582426

☐ Applied For
☒ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

MARTIN, WILLIE M.
4854 FISHERMAN'S DRIVE
COCONUT CREEK FL 33063

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

AMURCON CORPORATION

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

~~28555 EVERGREEN RD. #11~~
30215 Southfield Rd.
Suite 200

11b. City, State & Zip Code

SOUTHFIELD MI 48076

11c. Registration/
Document Number

851503

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-12/04/97-01112-013
****156.25 ****156.25

dec

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Willie M. Martin

DATE 9/23/97

Typed or Printed Name of General Partner Signing Form

Willie M. Martin Vice President

Daytime Telephone Number (248)646-0202

CR2E003 (6/97)