

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
Mar 15, 2007 08:00 A
Secretary of State

DOCUMENT #A18461

1. Entity Name
FLAGLER PARK II, LTD.



Principal Place of Business

**9095 SW 87 AVE
SUITE 777
MIAMI, FL 33176**

Mailing Address

**9095 SW 87 AVE
SUITE 777
MIAMI, FL 33176**

DO NOT WRITE IN THIS SPACE



01082007 No Chg-LP

CR2E003 (12/06)

4. FEI Number
59-2555380

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**MITCHELL, JAMES R
9095 SW 87TH AVE.
SUITE 777
MIAMI, FL 33176**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P96000099680**
NAME **PROFESSIONAL MANAGEMENT GENERAL PARTNERSHIP**
STREET ADDRESS **9095 SW 87TH AVE., #777**
CITY-ST-ZIP **MIAMI, FL 33176**

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U00000668693
03/27/07-80041-010 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

James R. Mitchell 3/14/07
305-270-0870

STAPLE CHECK HERE