FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



this annual report is true and accurate and that my signature shall have the sa

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A18280** SECRETARY OF STATE DIVISION OF CURPORATIONS

97 DEC 18 PH 12: 53



| PORT ST. LUCIE WAREHOUSE, LTD. | | | | 1021013 1001 11001 10110 31001 10111 0111 | | | |
|--|---|---|------------------|--|---|---------------------------------------|--|
| Mailing Address Principal Office Address TOWER PLACE, STE. 2995 3340 PEACHTREE ROAD, N.E. ATLANTA GA 30326 Principal Office Address TOWER PLACE, STE. 2995 3340 PEACHTREE ROAD, N.E. ATLANTA GA 30326 | | 95 11, N.E. 3a. c | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. \$950,000.00 5b. Amount of Capital Contributions in Ft ORIDA to date: | | |
| | | | | 3a. Date of Last Report 12/13/1996 | | | |
| 2. Mailing Address | 28. Principal Office Address | | | 4. State or Country of Formation | | | |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | | | 6, FEI Number 59-2493939 | Applied For Not Applicable | | |
| City & State | City & State | | | 7. Certificate of Stalus Desired | \$8.75 Additiona' | | |
| Zip Country | 7ip | Zip Country | | Fee Required Required Required Required Required Required Required | | | |
| 9. Name and Address of Co | rrent Registered Agent | <u> </u> | | 10. If changed, now Register | nd Anant/Office | | |
| HUGH, GAGE B 2102 SOUTH 29TH STREET FORT PIERCE FL 34947 | | Namo Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | | Suite, Apt. #, etc. | | | | | |
| | | City | | FL | Zip Code | | |
| agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH | ce or registered agent, or both, in the State of Flor lations of section 620.192, Florida Statutes http://doi.org/10.100/2009 | rida. Such cha | PARTI | orized by its general partner(s). The DATE VERSHIP OR OTHE | ereby accept the | appointment of registered | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| GERMANIA OF AMERICA, INC | 3340 PEACHTREE RD., N | | ATLANTA GA 30326 | | P01016 | | |
| | | | | 500002 -12/2 **** | 2362 47870 628.75 | 745 9 1091012 ****541.25 | |
| . ! | | | | des | | | |
| Note: General partners MAY N | OT be changed on this form | ղ։ an am | endmen | | ange a g | eneral partner. | |
| 2, 1,1 do hereby certify that the information supplied | | | | | | | |

B. Gage, Jr.