

# 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

0021004 FP

**DOCUMENT # A18263**

1. Entity Name  
**CAROLINE ARMS LIMITED PARTNERSHIP**



**FILED**

**2003 JUN 10 AM 4:55**

**DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA**



Principal Place of Business <b>2000 S. COLORADO BLVD., TOWER TWO SUITE 2-1000 DENVER CO 80222</b>	Mailing Address <b>2000 S. COLORADO BLVD., TOWER TWO SUITE 2-1000 DENVER CO 80222</b>
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2. Principal Place of Business <b>4582 S. ULSTER ST. PKWY.</b>	3. Mailing Address <b>4582 S. ULSTER ST. PKWY.</b>
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Suite, Apt. #, etc.  
**SUITE 1100**

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**SUITE 1100**

**DUE BY MAY 1, 2003**

City & State  
**DENVER**

City & State  
**DENVER**

4. FEI Number **52-1365992**

Applied For  
Not Applicable

Zip **80237** Country **US**

Zip **80237** Country **US**

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**UNITED STATES CORPORATION COMPANY  
1201 HAYS ST.  
SUITE 105  
TALLAHASSEE FL 32301**

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. **\$2.00**

10. Amount of Capital Contributions in FLORIDA to date.

**11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

**13. ADDRESS CHANGES ONLY**

DOCUMENT #	NAME	STREET ADDRESS	CITY-ST-ZIP	STREET ADDRESS	CITY-ST-ZIP
<b>A06999</b>	<b>NATIONAL HOUSING PARTNERSHIP</b>	<b>2000 S. COLORADO BLVD., TOWER TWO</b>	<b>DENVER CO 80222</b>	<b>4582 S. ULSTER ST. PKWY. SUITE 1100 DENVER, CO 80237</b>	

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06/11/03--01027--011 \*\*13836.25**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** CHAD ASARCH, on behalf of THE NATIONAL HOUSING PARTNERSHIP, LTD. (Doc. #A06999) 6/4/03 303-757-8101  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

CR2E003 (10/02)

STAPLE CHECK HERE