DOCUMENT # A18097												8391 AF
FISHERMAN'S LANDING OF COCONUT CREEK LIMITED PAR								FILED				
Principal Place of Business 30215 SOUTHFIELD ROAD. SUITE 200 SOUTHFIELD MI 48076			302	Mailing Address 30215 SOUTHFIELD ROAD, SUITE 200 SOUTHFIELD MI 48076			O1 APR 20 PN 12: 07 SECRETARY OF STATE TALLAHASSEE, FLORIDA					
2. Principal Place of Business			3.	3. Mailing Address			1 1003511 11	MT 618M1 (M11) BN13M 18311 11		BIBII VIEI	48811 BIB) t981	
Suite, Apt. #, etc.			•	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE					
City & State			(City & State			4. FEI Number 38-2560910 Applied For Not Applicab					
Zip Country			7	Zip	Coun	try	5. Certificate o	f Status Desired			Additional	7
6. Name and Address of Current Registered Agent						Name	7. Name and A	Address of New Reg				╡ .
MARTIN, WILLIE M.												4
4854 FISHERMANS DR						Street Address (P.O. Box Number is Not Acceptable)						4
COCONUT CREEK FL 33063						0.4		<u> </u>		7:- 0	- 4-	\downarrow
						City			FL	Zip C	ode	_
8. The above	named entity	y submits this statemer	nt for the p	urpose of changing its	registere	ed office or register	red agent, or both	in the State of Florid	la.			
SIGNATURE .	Signature, typed	or printed name of registered a	gent and title if	applicable. (NOTE	: Registere	d Agent signature required	d when reinstating)		DATE		 	
9. Capital Contributions as Shown on record. \$4,252,264.00 10. Amount of Capital Contributions in FLORIDA to date						outions		11. MAKE CHECK SEE REVERSE				1.
as onown	- A (SENERAL PARTNE	R THAT I	S A BUSINESS EN	TITY M	UST BE REGIS	TERED AND AC	TIVE WITH THIS	OFFICE.			
12.	NOTE	GENERAL PART		T be changed on the	13.	; an amenamen	it must be filed	ADDRESS CHAN		er.		_
	AMURCON CORPORATION 30215 SOUTHFIELD ROAD, SUITE			<u> </u>	STRE	ET ADDRESS			•			1/00
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indicated	on this repor	t is true and accurate :	and that my	ng does not qualify for y signature shall have t t as required by Chapt	he same	legal effect as if n	ection 119.07(3)(i), nade under oath; t	Florida Statutes. I fu hat I am a General P	rther certify artner of the	that the	e information d partnership or	r

SIGNATURE:

3-8-01

-(248) 646-0202 Ext n 226