## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

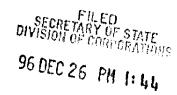
## Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

## BUFORD LONG GROVES ASSOCIATES, LIMITED





|   |   | 001/2   |  |  |
|---|---|---|--|--|
| Mailing Address POST OFFICE BOX 1660 WAUCHULA FL 33873  | Principal Office Address POST OFFICE BOX 1660 WAUCHULA FL 33873     | 3. Date Formed or Registered 10/19/1984 3a. Date of Last Report | 5a. Capital Contributions as Shown on record \$520,000.00    |  |
|   |   | 12/29/1995  | <b>5b.</b> Amount of Capital                                 |  |
| 3 44 % 444  | 2a. Principal Office Address  | 4. State or Country of Formation                                | Contributions in FLORIDA to date.                            |  |
| 2. Mailing Address  | Za. Principal Office Address  | <b>FL</b>   | 199,585.00   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | 6. FEI Number 59-2756722  | Applied For Not Applicable                                   |  |
| City & State  | City & State  | 7. Certificate of Status Desired                                | \$8.75 Additional  |  |
| Zip Country   | Zip Country   | 8. Make check payable to: Dept. of                              | Fee Required    State (See reverse side for fee information) |  |
| Q Name and Address  | of Current Registered Agent   | 10. If changed, new Registere                                   | d Agent/Office   |  |
| L'ONG, BUFORD E.  | Name  |   |  |  |
| 909 S 6TH AVE   | Street Ac   | Street Address (P.O. Box Number is Not Acceptable)              |  |  |
| WAUCHULA FL 33873   | Suite, Ap   | 1. #, etc.  |  |  |
|   | City  | City Zip Code   |  |  |
| SIGNATURE (Registered Agent Accepting Appoint A GENERAL PARTNER   | THAT IS A CORPORATION, LIMITE MUST BE REGISTERED AND ACT            | D PARTNERSHIP OR OTHE   |  |  |
| 11. Name(s) of General Partner(s)   | Address of Each General Partner (Do NOT Use Post Office Box Numbers | · · · · · · · · · · · · · · · · · · ·                           | 11c. Registration/<br>Document Number                        |  |
| LONG, BUFORD  | HIGHWAY 17 SOUTH  | WAUCHULA FL   | CR2E003 (6/96)   |  |
| ,<br><b>4</b>   |   | 7000002<br>-01/03<br>****5                                      | 0 4 4 7 2 7 5 5<br>787-01108 011<br>76 25 *****576.25        |  |
| 1   |   |   |  |  |
|   | Y NOT be changed on this form; an ar                                |   |  |  |
| Corporations from any liability of non-comp<br>this annual report is true and accurate and<br>empowered to execute this report as requi |   | pplied is deemed exempt from public access. I furth             | her certify that the information indicated on                |  |
| SIGNATURE 344   |   |   | ı  |  |
|   | grow BUFORD E. LONG   | DATE  | \  |  |