

A 18087

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

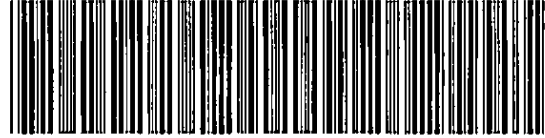
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300334356913

VALIDATION ONLY

Muriel Mild Bando, Matthews & Norcio P.A.

Requestor's Name

630 Ingraham Bldg

Address

Mia Fla 33131 358-5900

City State ZIP Phone

Alhambra Properties I, LTD.

CORPORATION'S NAME

A18087

☐ PROFIT
☐ NON-PROFIT

☐ AMENDMENT

☐ MERGER

☐ FOREIGN

☐ DISSOLUTION

☐ MARK

☐ LIMITED PARTNERSHIP

☐ ANNUAL REPORT

☐ RESERVATION

☐ REINSTATEMENT

☐ OTHER

☐ CERTIFIED COPY

☐ PHOTO COPIES

☐ CERTIFICATE UNDER SEAL

☐ WALK IN

☒ WILL WAIT

☐ PICK UP

☐ MAIL OUT

☐ CALL

☐ AFTER 4:30

Name	Availability
Document Examiner	dp
Updater	dp
Updater Verifier	Om
Acknowledgment	H210/8/84
W.P. Verifier	Om

G. TAX	
FILING	30.
R. AGENT	
C. COPY	15
TOTAL	45
N. BANK	
BALANCE DUE	
REFUND	
PHOTO COPY	

T.C. \$500

CERTIFICATE OF LIMITED PARTNERSHIP
FOR ALHAMBRA PROPERTIES I, LTD.

The undersigned, desiring to form a limited partnership, pursuant to laws of the State of Florida, certify as follows:

1. The name of the partnership is ALHAMBRA PROPERTIES I, LTD.

2. The purpose of the partnership is to acquire, develop, condominiumize and subsequently sell real property and to do all other acts necessary to carry out the purposes of the Joint Venture and of this partnership.

3. The principal place of business of the partnership is at 1033 Semoran Boulevard, Suite G, Casselberry, Florida 32707.

4. The name and place of residence of each general partner and each limited partner is as follows:

General Partner	Friton Properties, Inc. 1015 Semoran Boulevard Suite G Casselberry, Florida 32707
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Limited Partner:	Christopher Delguidice 1015 Semoran Boulevard Suite G Casselberry, Florida 32707
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5. The term for which the partnership is to exist is from the date the Certificate of Limited Partnership is issued by the Secretary of the State of Florida to December 31, 2004, unless sooner terminated.

6. The amount of cash contributed by the Limited Partner(s) is Five Hundred Dollars (\$500.00).

7. The contribution of the limited partner is to be returned to such partner with the first available cash proceeds after payment of all current expenses the establishment of adequate reserves.

8. All available cash proceeds after payment of Available Direct Costs, as solely determined by the General Partner, shall be allocated and distributed as follows:

(i) To the Partners to the extent of their capital contributions to the Partnership.

(ii) To the Limited and General Partners on a prorata basis to the extent of their Preferred return.

(iii) Any balance remaining shall be distributed fifty percent (50%) to the Limited Partner(s) in accordance with their percentage interest in the Partnership and fifty percent (50%) to the General Partner.

"Available cash proceeds" shall mean the sum of cash, demand deposits and marketable securities resulting from business operations of the partnership on a calendar year basis including interest income derived from partnership properties and assets less (a) all "Allowable Direct Costs", (b) administrative, construction sales and development fees paid to the General Partner and (c) reserves reasonably established by the General Partner, amount of cash remaining for distribution to the Partners after payment of all current expenses and the establishment of appropriate reserves. The amount and type of such reserves shall be decided from time to time by the General Partner.

9. Any profits or losses incurred by the Partnership shall be allocated and distributed for tax and accounting purposes.

10. The Limited Partner may assign its interest in the Limited Partnership by a duly executed and acknowledged instrument, the assignment will be effective the 1st day of the calendar quarter following the receipt by the Partnership of notice of the Assignment.

11. The General Partner is authorized to admit additional Limited Partners.

12. The Limited Partner(s) shall share in available cash proceeds in accordance with their percentage interest in the Partnership. No Limited Partner shall have priority over any other Limited Partner.

13. The Partnership shall be dissolved in the event of the withdrawal, adjudication of bankruptcy, or the dissolution or other cessation to exist as a legal entity of the General Partner unless, within a period of three (3) months from the date of such event a successor General Partner is elected by the vote of Limited Partners holding more than seventy percent (70%) of the then outstanding Limited Partnership interest.

14. No Limited Partner shall have the right to demand or receive property other than cash in return for his or her contribution.

DATED this 17 day of ^{Oct}~~August~~, 1984.

Witnesses:

James J. Westmarch
Louis R. Delgado

GENERAL PARTNER

FRITON PROPERTIES, INC.

By Christopher DelGuidice
Christopher DelGuidice,
President

James J. Westmarch
Louis R. Delgado

LIMITED PARTNER

By Christopher DelGuidice
Christopher DelGuidice

STATE OF FLORIDA)
) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CHRISTOPHER DELGUIDICE, as President of FRITON PROPERTIES, INC., to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same on behalf of said corporation.

WITNESS my hand and official seal at _____
this 17 day of October, 1984.

Louis R. Delgado
NOTARY PUBLIC

My Commission Expires:

Notary Public, State Of Florida At Large
My Commission Expires Feb. 22, 1988
Bonded By SAFECO Insurance Company of America

STATE OF FLORIDA)
) SS
COUNTY OF ORANGE)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CHRISTOPHER DELGUIDICE, to me known to be the person described in and who executed the foregoing instrument, and he acknowledged before me that he executed the same.

WITNESS my hand and official seal at _____
this 11 day of ~~August~~, 1984.

October

Ann R. Huggins
NOTARY PUBLIC

My Commission Expires:

5871c

Notary Public, State Of Florida At Large
My Commission Expires Feb 22 1988
Notary No. 38552 - Notary Public, State of Florida

IMPORTANT

DUE DATE ON OR BEFORE JANUARY 1, 1985

LIMITED PARTNERSHIP
ANNUAL REPORT

1985



FLORIDA DEPARTMENT OF STATE
George F. Malone
Secretary of State
DIVISION OF CORPORATIONS

FILED

1985 JAN -8 PM 8 46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee Required -- Make Checks Payable To: Secretary of State

1. Name and Mailing Address of Limited Partnership:		2. Enter Change of Address of Limited Partnership:	
A18087 ALHAMBRA PROPERTIES I, LTD. 1033 SEMORAN BLVD. SUITE G CASSELBERRY, FL 32707		Mailing Address: 1015 E. Semoran Blvd. Principal Street Address: Suite G City: Casselberry, State: Florida Zip Code: 32707	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.			

3. Date Registered To Do Business in Florida: 10/18/1984	4. State or Country of Formation:
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5. Amount of Capital Contributions: \$500.00
CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE.

Filing fee is figured at the rate of \$4.00 per thousand on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$30.00 nor more than \$250.00. For questions concerning capital contributions or filing fees please call (904) 488-9840.

6a. Name and Street Address of each General Partner:	
Names of General Partner(s):	Street Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers):
Friton Properties, Inc.	1015 E. Semoran Blvd. #G

Name:	30
Availability:	
Updater:	CB
Update:	SRZ
Verifier:	LYN
Acknowledgment:	LYN
W.P. Verifier:	LYN

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

7. IMPORTANT - THIS SECTION MUST BE COMPLETED		7a. IMPORTANT - THIS SECTION MUST BE COMPLETED	
Has this limited partnership amended its certificate to reflect an increase in the capital contributions since the last annual report?		Have all amendments been filed with this office? (Note: If answer is NO, this report cannot be processed until all amendments have been filed)	
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
Signature: Christopher Del Guidice		Date: 12/21/84	
Typed Name of Signing General Partner: Christopher Del Guidice		Telephone Number: (305) 834-1273	
Title: President			

STATE OF FLORIDA COUNTY OF SEMINOLE

BEFORE ME, this day personally appeared Christopher Del Guidice who being duly sworn deposes and says that the statements contained in the foregoing Annual Report are true and correct.

SWORN TO AND SUBSCRIBED before me this 21st day of DECEMBER 1984.

Notary Public, State Of Florida At-Large
My Commission Expires Oct 14, 1985
Bonds By Lawyers Surety Corp.

Notary Public

IMPORTANT:

DUE DATE ON OR BEFORE JANUARY 1, 1986

LIMITED PARTNERSHIP
ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE
FILED
JAN 30 4 50 PM '85

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee Required - Make Checks Payable To: Secretary of State

1. Name and Mailing Address of Limited Partnership A18087 ALHAMBRA PROPERTIES I, LTD. 1015 E. SEMORAN BLVD. SUITE 6 CASSELBERRY, FL 32707	2. Enter Change of Address of Limited Partnership Mailing Address Principal Street Address State Zip Code
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3. Date Registered To Do Business in Florida 10/18/1984	4. State or County of Formation FLORIDA	Filing Fee
5. Amount of Capital Contributions \$500.00 CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNERS CONTRIBUTIONS AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE		Document Examiner Up Dater Up Dater Verifier Acknowledgement W.P. Verifier

6a. Name and Street Address of each General Partner	Street Address of Each General Partner(s) (Do NOT Use Post Office Box Numbers)	City and State
FRITON PROPERTIES, INC.	1015 SEMORAN BLVD. STE 6	CASSELBERRY, FL

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner.

7. IMPORTANT-THIS SECTION MUST BE COMPLETED Has the limited partnership amended its certificate to reflect an increase in the capital contributions since the last annual report? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	7a. IMPORTANT-THIS SECTION MUST BE COMPLETED Have all amendments been filed with this office? (Note: If answer is NO, this report cannot be processed until all amendments have been filed) YES <input type="checkbox"/> NO <input type="checkbox"/>	
Signature <i>Christopher DelGuidice</i>	Date	
Typed Name of Signing General Partner Christopher DelGuidice	Title President	Telephone Number (305) 834-1273

STATE OF Florida COUNTY OF Seminole

BEFORE ME, this day personally appeared Christopher who being duly sworn deposes and says that the statements contained in the foregoing Annual Report are true and correct.

SWORN TO AND SUBSCRIBED before me this 15th day of November 1985

Notary Public, State Of Florida At Large
My Commission Expires April 28, 1989
Notary Public
Mary B. Brumley

THIS PARTNERSHIP WILL BE REVOKED IF THIS REPORT IS NOT FILED BY SEPT. 7, 1987

LIMITED PARTNERSHIP
ANNUAL REPORT

1987



FLORIDA DEPARTMENT OF REVENUE
George F. Johnson
Secretary of State
DIVISION OF CORPORATION

DO NOT WRITE IN THIS SPACE

ALSO

Make Before Making Entries
Payable To: Secretary of State

1. Name and Mailing Address of Limited Partnership ALHAMBRA PROPERTIES I, LTD 1015 E. SEMORAN BLVD SUITE G CASSELBERRY, FL 32707		2. Name and Mailing Address of Managing Partner ALHAMBRA PROPERTIES I, LTD 1101 N. LAKE DESTINY ROAD SUITE 400 MAITLAND, FL 32751	
3. Date Registered To Do Business 10/18/1984		4. State or Country of Formation FLORIDA	
5. Amount of Capital Contribution \$500.00		6. Date of Filing 10/07/87	
CAPITAL CONTRIBUTION IS DEFINED AS THE LIMITED PARTNER'S CONTRIBUTIONS ONLY AS ORIGINALLY FILED OR LAST AMENDED WITH THIS OFFICE.		7. Filing Fee 30	
8. Filing Fee is figured at the rate of \$1.30 per hundred on CAPITAL CONTRIBUTION, but in no case shall the amount be less than \$10.00 nor more than \$750.00. For questions concerning capital contributions in filing fees please call (800) 487-6884. Please submit your 1987 Annual Report with a remittance of U.S. Dollars payable to you at a financial institution located in the U.S.		9. Filing Fee 30	
10. Name and Business Address of each General Partner PRITON PROPERTIES, INC. 1015 SEMORAN BLVD STE G CASSELBERRY, FL		11. Registered Agent LIMITED PARTNERSHIP REGISTERED AGENT TOTAL	

Note: General Partners MAY NOT be changed on this form; an Amendment must be filed to change a General Partner

1. Name and Address of Registered Agent

Name Christopher Del Guidice	
Street Address (Do NOT Use P.O. Box Number) 1101 N. Lake Destiny Dr. Suite 400	
City and State Maitland, FL	Zip Code 32751
I hereby accept the duties of registered agent and agree to the obligations of Chapter 605 F.S. Signature: <i>Christopher Del Guidice</i> DATE: 9/21/87	
EFFECTIVE JANUARY 1, 1987, A REGISTERED AGENT AND AN ADDITIONAL FEE OF \$3 IS REQUIRED	

A. IMPORTANT: THIS SECTION MUST BE COMPLETED 1. Have all partners received the annual report? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		B. IMPORTANT: THIS SECTION MUST BE COMPLETED 1. Have all partners received the annual report? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
Signature of Managing General Partner Christopher Del Guidice		Date Sept. 8, 1987	
Title President		Telephone Number (305) 660-8666	

State of Florida COUNTY OF Seminole

Subscribed and sworn to before me this 8th day of September 1987, at Maitland, Florida.

Notary Public for the State of Florida

My Commission Expires September 8, 1987

Notary Public for the State of Florida

My Commission Expires September 8, 1987



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

A18087

May 11, 1988

ALHAMBRA PROPERTIES I, LTD.
1101 N. LAKE DESTINY RD.
SUITE 400
MAITLAND, FL 32751

Gentlemen:

Enclosed is a Certificate of Revocation, revoking the authority to transact business by the Limited Partnership ALHAMBRA PROPERTIES I, LTD., Document Number A18087, in compliance with the statutory mandate of Chapter 620, Florida Statutes.

If you have any questions or would like information on the fees and procedures to reinstate the Limited Partnership, please contact: Limited Partnership Section, DIVISION OF CORPORATIONS, Post Office Box 6327, Tallahassee, FL 32314, (904) 487-6050.

State of Florida



Department of State

CERTIFICATE OF REVOCATION

I CERTIFY that the Department of State issued statutory notice of the intent to revoke ALHAMBRA PROPERTIES I, LTD., pursuant to Section 820.31, Florida Statutes.

I FURTHER CERTIFY that the Authority to Transact Business of said Limited Partnership was revoked as of May 6, 1988, in compliance with Section 820.178 (1) (a), Florida Statutes.

The document number of this Limited Partnership is A18087.

Given under my hand and the
Great Seal of the State of Florida,
at Tallahassee, the Capital, this the
11th day of May, 1988.



Jim Smith

Jim Smith
Secretary of State