| 200   | 1 UNIFORM                                     | BUSINI                        | ESS REPO                                 | RT              | (UBR)  |                         |                               |  |                                     | 9                    |
|---|---|-------------------------------|--|-----------------|--|-------------------------|-------------------------------|--|-------------------------------------|----------------------|
| DOCU  | JMENT# A                                      | 18069                         |  |                 |  |                         | , Q                           | 0011769 A                              |                                     |                      |
| HERITAGE VILLAS OF PUNTA GORDA, LTD.  |   |                               |  |                 |  | FI                      | LED                           |  | S                                   | 511                  |
| Principal Place of Business Mailing Address   |   |                               |  |                 | <del></del>  | —01 APR -               | 2 AN 11: 42                   |  | •                                   |                      |
| 7865 SOUTHSIDE BLVD. 7865 SOUTHSIDE BLVD.   |   |                               |  |                 | SECRETARY  | - 11111.4Z              |                               | ×                                      |                                     |                      |
| SUITE 14<br>JACKSONVILLE FL 32256   |   |                               | SUITE 14<br>JACKSONVILLE FL 32256        |                 |  | SECRETARY<br>TALLAHASSE | EE, FÎ OPIDA<br>MINIMININA    | <b>1</b> 71 <b>113</b> 17 <b>1</b> 717 | DIÐIR ÐRÐRI ÐRÐRI ÐRÐRI FÐ          | ]                    |
| 2. Principal Place of Business  |   |                               | 3. Mailing Address                       |                 |  |                         |                               |  | BKBA BIBU 41114 BKBA 191            | il                   |
| Suite, Apt. #, etc.   |   |                               | Suite, Apt. #, etc.                      |                 |  |                         | DO NOT WRITE                  | IN THIS SF                             | PACE                                |                      |
| City & State  |   |                               | City & State                             |                 | 4. FEI Numbe                                       | 59-2448458              |                               | Applied For                            |                                     |                      |
| Zip Country   |   |                               | Zip Country                              |                 |  | 5. Certificate of       | of Status Desired             |  | 8.75 Additional                     |                      |
| 6. Name and Address of Current Registered Agent   |   |                               |  |                 | Name   | 7. Name and             | Address of New Reg            | istered Ag                             | ent                                 | $\exists$            |
| SELIGMAN, KAREN J   |   |                               |  |                 | Street Address (P.O. Box Number is Not Acceptable) |                         |                               |  |                                     |                      |
| 7865 SOUTHSIDE BLVD.  |   |                               |  |                 | direct Address (1.0. Box Number is Not Addeptable) |                         |                               |  |                                     | _                    |
| JACKSON   | VILLE FL 32256                                |                               |  |                 | City   |                         |                               |  | Zip Code                            |                      |
| 8. The above  | e named entity submits this                   | statement for the ni          | rnose of changing its                    | renister        |  | stered agent, or both   | in the State of Florid        | FL                                     |                                     |                      |
|   |   |                               | arpede or origing no                     | ogisto.         | od omod or rog.                                    | otoroa agom, or sour    | , in the state of Florid      | u.                                     |                                     |                      |
| SIGNATURE   | Signature, typed or printed name of           | registered agent and title if |  |                 |  | uired when reinstating) |                               | DATE                                   |                                     |                      |
| 9. Capital Contributions as Shown on record.  \$74,748.00  10. Amount of Capital Contributions in FLORIDA to date |   |                               |  |                 | butions  |                         | 11. MAKE CHECK<br>SEE REVERSE |  | O DEPT. OF STATE<br>FEE INFORMATION |                      |
|   | A GENERAL P<br>NOTE: General Pa               | ARTNER THAT IS                | S A BUSINESS ENT<br>If be changed on the | ITY M<br>e form | UST BE REG   | ISTERED AND AC          | CTIVE WITH THIS               | OFFICE.                                | er.                                 |                      |
| 12. GENERAL PARTNER INFORMATION   |   |                               |  | 13.             |  |                         |                               |  |                                     | $\exists_{\epsilon}$ |
| DOCUMENT #<br>NAME  | HOLMES, ROGER B.                              |                               |  |                 | EET ADDRESS  |                         |                               |  |                                     | (11/00)              |
| STREET ADDRESS<br>City-St-Zip   | RESS 1253 S. SHORE DRIVE                      |                               |  | CITY            | -ST-ZIP  |                         |                               | سد وسن رسن                             | neve-                               | CR2E003              |
| OCUMENT / SELIGMAN, SANFORD L.  |   |                               |  | STRE            | EET ADORESS  | ORESS 60003993795       |                               |  |                                     | CR2                  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 7865 SOUTHSIDE BLVD.<br>JACKSONVILLE FL 32256 |                               |  |                 | -ST-ZIP  |                         | <b>ササササン</b> ン、               | ). OO                                  |                                     | ,                    |
| DOCUMENT # ** NAME  |   | * <del></del>                 | - <del>-</del>                           | STRE            | EET ADDRESS  | •                       | ,                             | •                                      | • •                                 |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   | 22  |                               |  | CITY            | ST-ZIP   |                         |                               |  |                                     | 1                    |
| OCUMENT #   |   |                               |  | STRE            | ET ADDRESS   |                         |                               | · · · · · · · · · · · · · · · · · · ·  |                                     |                      |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                               |  |                 | -ST-ZIP  |                         |                               |  |                                     |                      |
| OOCUMENT #<br>NAME  |   |                               |  | STRE            | ET ADDRESS   |                         |                               |  |                                     |                      |
| STREET ADORESS<br>CITY - ST - ZIP   |   |                               |  | CITY            | -ST-ZIP  |                         |                               |  |                                     |                      |
| OCUMENT #<br>IAME   |   |                               |  | STRE            | ET ADDRESS   |                         |                               | •                                      |                                     |                      |
| TREET ADDRESS   |   |                               |  | CITY-           | -ST-ZIP  |                         |                               |  | 7-7                                 | $\neg$               |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** 

j - 18-01