

**2007 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2007**

**FILED**  
**May 11, 2007 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          |                                                                                                                                             |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>DOCUMENT # A17948</b><br>1. Entity Name<br><b>MARGATE SHOPPING PLAZA LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                          |                                                            |                                                   |
| Principal Place of Business<br><b>1607 N. STATE ROAD #7<br/>MARGATE FL</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          | Mailing Address<br><b>P.O. BOX 241<br/>COLLINGSWOOD NJ 08108</b>                                                                            |                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                               |                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          | City & State                                                                                                                                |                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                                  | Zip                                                                                                                                         | Country                                           |
| 4. FEI Number<br><b>22-2570905</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                      |                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | <b>\$8.75</b> Additional Fee Required                                                                                                       |                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>MARGATE PROPERTIES, INC.<br/>19667 NE 36 COURT<br/>APT. 19-A TURNBERRY ISLE S.<br/>N. MIAMI BEACH FL 33180</b>                                                                                                                                                                                                                                                                                                               |                                                                                          | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                          |                                                                                          |                                                                                                                                             |                                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          | DATE _____                                                                                                                                  |                                                   |
| <b>FILE NOW!!! Fee is \$500. *** After May 1, 2007, fee will be \$900. *** Make check payable to Florida Department of State.</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                                                                                                             |                                                   |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                            |                                                                                          |                                                                                                                                             |                                                   |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          | 13. ADDRESS CHANGES ONLY                                                                                                                    |                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>S13451<br/>MARGATE PROPERTIES, INC.<br/>TURNBERRY ISLE SO.,<br/>N. MIAMI BEACH FL</b> | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            | <b>000000763646<br/>05/30/07-80021-002 500.00</b> |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            |                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            |                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            |                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            |                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                            |                                                   |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                                                                          |                                                                                                                                             |                                                   |
| SIGNATURE: _____<br><b>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          | Date <b>4/17/07</b><br>Dryum Phone #                                                                                                        |                                                   |

STAPLE CHECK HERE