## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

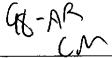
Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A17714

CINNAMON CREST ASSOCIATES, LTD.



FILED

98 MAR -5 AM 10: 42

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Mailing Address   | Principal Office Address                                 |  | 3. Date Formed or Registered                       | <b>58.</b> Capital Contributions as Shown on record. |   |  |
|---|--|--|--|--|---|--|
| 8431 COW PEN ROAD<br>MIAMI LAKES FL 83014   | 6431 COW PEN ROAD<br>MIAMI LAKES FL 33014                |  | 08/24/1984<br>38. Date of Last Report              | \$2,300,000.00                                       |   |  |
|   |  |  | 06/04/1997  4. State or Country of Formation       | 5b. Amou<br>Contri<br>to dat                         | nt of Capital<br>butions in FLORIDA<br>e: |  |
| 2. Malling Address  | 28. Principal Office Address                             |  | FL   | 310017   |   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                      |  | 6. FEI Number                                      | l  | Applied For                               |  |
| City & State  | City & State   |  | <b>59-2435437 7.</b> Certificate of Status Desired |  | Not Applicable \$8.75 Additional          |  |
| Zip Country   | Zip  | Country  | 8. Make check payable to: Dept. of                 | State (See rev                                       | Fee Required                              |  |
|   |  |  |  |  |   |  |
| 9. Name and Address of C  | 10. If changed, new Registered Agent/Office              |  |  |  |   |  |
| LECHTMAN, MICHAEL<br>17001 N.E. SIXTH AVE.<br>NORTH MIAMI BEACH FL 33162  |  | Street Address (P.O. Box Number Is Not Acceptable) |  |  |   |  |
|   |  | Suite, Apt. #, etc.                                |  |  |   |  |
| •   |  | City   |  | FL   | Zip Code                                  |  |
| <ul> <li>for the purpose of changing its registered of<br/>agent. I am familiar with, and accept the obl-</li> <li>SIGNATURE (Registered Agent Accepting Appointment</li> </ul> | int)   | da. Such change was a                              | uthorized by its general partner(s). I her         | eby accept the                                       | appointment of registered                 |  |
| A GENERAL PARTNER TH  | IAT IS A CORPORATION, L<br>UST BE REGISTERED AND         | IMITED PAR<br>DACTIVE W                            | TNERSHIP OR OTHE<br>ITH THIS OFFICE.               | R BUSI   | NESS ENTITY                               |  |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General (Do NOT Use Post Office Box | Partner 11h  | City, State & Zip Code                             | 11c.   | Registration/<br>Document Number          |  |
| CINNAMON CREST REALTY CORP.   | 6431 COW PEN ROAD  | Mi   | MIAMI LAKES FL 33014                               |  | J39115                                    |  |
|   |  | 1.0 Sec. 40  | 500002<br>-03/11<br>*****                          | 454<br>1/880<br>526.25                               | 5760<br>1119004<br>****\$26.25            |  |
| Note: General partners MAY  | NOT be changed on this form                              | ; an amendm  | ent must be filed to ch                            | ange a q   | eneral partner.                           |  |
| 12 Ldo hereby certify that the information supplied   |  | qualify for the exemption                          | on stated in Section 119.07(3)(k), Florida         | Statutes. I rele                                     | ase the Division of                       |  |

Óded T. Meltzer