


2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

WLG/16

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DOCUMENT # A17651 1. Entity Name VILLAGE GREEN LIMITED PARTNERSHIP	
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

03 SEP -4 PM 1:54



Principal Place of Business 2000 S. COLORADO BLVD., TWR. 2. #2-1000 DENVER CO 80222	Mailing Address 2000 S. COLORADO BLVD., TWR. 2. #2-1000 DENVER CO 80222
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2. Principal Place of Business 4582 S. ULSTER ST. PKWY.	3. Mailing Address 4582 S. ULSTER ST. PKWY.
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Suite, Apt. #, etc. SUITE 1100	Suite, Apt. #, etc. SUITE 1100
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DUE BY SEPTEMBER 24, 2003	
4. FEI Number 52-1362419	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent UNITED STATES CORPORATION COMPANY 1201 HAYS ST. SUITE 105 TALLAHASSEE FL 32301	
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7. Name and Address of New Registered Agent Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ _____ City _____ FL Zip Code _____	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. \$99.00	10. Amount of Capital Contributions in FLORIDA to date.	11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION
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**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	13. ADDRESS CHANGES ONLY												
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: Chad Asarch for The National Housing Partnership, Ltd., general partner 08/18/03 303-757-8101

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

CR2E003 (4/03)