2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

SIGNATURE: .

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

FILED Apr 22, 2004 08:00 AM Secretary of State

Daytime Phone #

| DOCUMENT # A17616 1. Entity Name CONQUISTADOR VILLAGE, LTD. | | | | Secretary of State | | | | |
|--|--|---|--|---|---|---|------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | t l | | | |
| 1343 MAIN S | TREET | 1343 MAIN STREET | | | | | | |
| SUITE 500 SARASOTA, F | ገ ኃያር <u></u> የ | SUITE 500 Sarasota, FL 34230 | SUITE 500 SAPASOTA EL 34236 | | | | | |
| SHIMSUIN, I | L 34230 | | | | HARRI HARRI ORINI URBUR BUR | | ALGIA GIRAR ALGIANI OLUKUL | |
| <u> </u> | lace of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04162004 | Chg-LP | CR2E00 | 3 (10/03) | |
| City & State | | City & State | | | 4. FEI Number 59-2446 | | | Applied For Not Applicable |
| Zip | Cauntry | Zip Count | | 'try | 5. Certificate of Status Desired | | | |
| <u></u> | 6. Name and Address of Curren | it Registered Agent | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | |
| MANNAUSA, THOMAS J 1343 MAIN STREET | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | WERS BLDG., 5TH FLOOR A, FL 34236 | | | | | | | |
| OFRIG. | N, 1 C 07200 | | | City | | | FL | Zip Code |
| the obligat | named entity submits this statement ions of registered agent. Signature typed or printed name of registered age | | ts register | ed office or register | red agent, or both | o, in the State of Fic | | miliar with, and accept |
| | | | | | | | DATE | |
| 9. Capital Co as Shown | | 10. Amount of Cap in FLORIDA to | | butions | | | | |
| | NOTE: General Partners M | | | | | | | |
| 12. | GENERAL PARTN | 13. | | | ADDRESS CHA | ANGES ONL) | / | |
| DOCUMENT# NAME | G13157 RIVERWOODS INVESTMENT, | INC. | STRE | | | | | |
| STREET ADDRESS CITY+ST-ZIP | 3701 CORTEZ RD. W. BRADENTON, FL 34205 | | ¢m | Y-ST-ZIP | U00000137382 | | | |
| DOCUMENT # | G66500 MANNAUSA DEVELOPMENT COMPANY 3701 CORTEZ RD. W. BRADENTON, FL 34205 | | STR | REET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | cm | Y-ST-ZIP | | | | |
| DOCUMENT # NAME | | | STP | REET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CIT | Y-ST-ZIP | | | | |
| DOCUMENT # NAME | | | STP | RFFT ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | cm | Y-ST-ZIP | <u></u> | | | |
| DOGUMENT # | | | STF | REET ADORESS | | | | |
| STREET ADDRESS CITY+ST-ZIP | | | cm | Y-ST-ZIP | | | | |
| DOCUMENT # NAME | | | STF | REET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | GIT | Y-S1-7(P | | | | |
| 14. I hereby indicated the recei | certify that the information supplied w i on this report is true and accurate at ver or trustee empowered to execute | ith this filing does not qualify nd that my signature shall has this report as required by Ch | for the exi ve the san apter 620 | emption stated in Se ne legal effect as if r , Florida Statutes | ection 119.07(3)(i) made under oath; |), Florida Statutes, that I am a Gener | I further certi al Partner of t | ly that the information he limited partnership or |