2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED Mar 18, 2005 08:00 AM Secretary of State

| 1. Entity Nam | MENT # A17553 APARTMENTS, LTD. | | | Secretary of State | | | | |
|---|---|---|--|--|---|---------------------------------------|-------------------------------------|---|
| Principal Place of Business 6954 AMERICANA PARKWAY REYNOLDSBURG, OH 43068 | | Mailing Address 6954 AMERICANA PARKWAY REYNOLDSBURG, OH 43068 | | | | | | |
| | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02092005 | Chg-LP | CR2E003 | · · · |
| City & State | | City & State | | | 4. FEI Number 59-2547 | | | Applied For Not Applicable |
| Zip Country | | Zip | Zip Country | | 5. Certificate o | f Status Desired | | .75 Additional Required |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent Name | | | | |
| 1200 SOU | ORATION SYSTEM TH PINE ISLAND ROAD ON, FL 33324 | · | <u> </u> | | P.O. Box Number | is Not Acceptable | e) | |
| PLANTATION, PL 33324 | | ₽. | | | | | | |
| | r the purpose of changing it | City | | | | FL | Zip Code | |
| SIGNATURE | signature typed of printed name of registered agent | and the if applicable | ital Contributi | ons | | , <u> </u> | DATE | |
| as Shown | on record. \$1,126,790.00 | in FLORIDA to d | | | | <u> </u> | | |
| | A GENERAL PARTNER I NOTE: General Partners MA | Y NOT be changed on | the form; a | T BE REGIST In amendmen | ERED AND A | to change a g | eneral partne | er. |
| DOCUMENT # | GENERAL PARTNER INFORMATION 1 | | | | | ADDRESS CHA | ANGES ONLY | |
| name Street address City-St-Zip | LEXFORD GP, L.L.C. 6954 AMERICANA PARKWAY REYNOLDSBURG, OH 43068 | | STREET A | } | · · · · · · · · · · · · · · · · · · · | | <u> </u> | |
| DOCUMENT # | | | STREET A | DDRESS | | 1 to a section | lati (SUb | |
| name Street Aodress City-St-Zip | | | CITY-ST- | ZIP | | 09/19/05 |),26 (5))6 (00003-0 1 | 18 528.75 - |
| DOCUMENT # NAME | | | STREET A | DDRESS. | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | ZIP | | | | |
| DOCUMENT # NAME | - | | STREET A | DDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | -ZIP | | | | |
| DOCUMENT # NAME | | | STREET A | DORESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY+ST- | ZIP | | | | |
| DOCUMENT # | | · · · · · · · · · · · · · · · · · · · | STREET A | DORESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST- | ZIP | | - | | |
| 14. I hereby of indicated the receiv | pertify that the information supplied with on this report is true and accurate and or or trustee empowered to execute the | / | or the exemple the same lepter 620, Flor | | ction 119.07(3)(ī) nade under oath; MAR | Florida Statutes, that I am a General | further certify all Partner of the | that the information limited partnership o |