
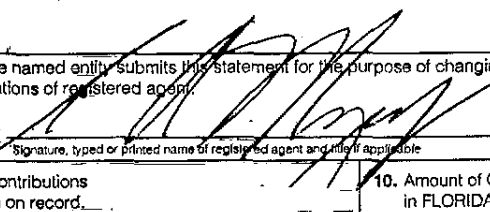


2005 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2005

FILED
May 06, 2005 08:00 AM
Secretary of State

| | | | | | |
|---|---------------------------------|---------|---|---|-----------------|
| DOCUMENT # A17403 | | | |  | |
| 1. Entity Name MAC MACHINERY OF ORLANDO, LTD. | | | | | |
| Principal Place of Business 807 SOUTH ORLANDO AVE. STE "N" WINTER PARK, FL 32789 | | | Mailing Address 807 SOUTH ORLANDO AVE. STE "N" WINTER PARK, FL 32789 | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | |
| City & State | | | City & State | | |
| Zip | | Country | Zip | | Country |
| 01052005 | | | Chg-LP | | CR2E003 (10/03) |
| 4. FEI Number 59-2348340 | | | | Applied For Not Applicable | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | 7. Name and Address of New Registered Agent | | |
| MEYER, CHARLES A JR. 807 SOUTH ORLANDO AVE. STE "N" WINTER PARK, FL 32789 | | | Name | | |
| | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | City | | |
| | | | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE  DATE 4/28/05 | | | | | |
| 9. Capital Contributions as Shown on record. | | | | | |
| 10. Amount of Capital Contributions in FLORIDA to date. | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. GENERAL PARTNER INFORMATION | | | 13. ADDRESS CHANGES ONLY | | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
| NAME | MEYER, CHARLES A JR. | | CITY-ST-ZIP | | |
| STREET ADDRESS | 807 SOUTH ORLANDO AVE., STE "N" | | | 000000363740 | |
| CITY-ST-ZIP | WINTER PARK, FL 32789 | | | 05/06/05-80011-010 \$26.25 | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
| NAME | | | CITY-ST-ZIP | | |
| STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | |
| DOCUMENT # | NAME | | STREET ADDRESS | | |
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| DOCUMENT # | NAME | | STREET ADDRESS | | |
| NAME | | | CITY-ST-ZIP | | |
| STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | |
| SIGNATURE: | | | | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER | | | | | |
| Date | | | | | |
| Daytime Phone # | | | | | |