2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: __

| DOCUMENT # A16986 1. Entity Name | | | | | | | FILED | | | | | |
|---|---|--|------------------------|------------------------------|---------------------|--|--|--|--|------------------------------|----------------------|--|
| BLUMBERG CRESTVIEW MOTEL, LTD. | | | | | | | 02 APR 30 PM 4: 46 | | | | | |
| Principal Place of Business Mailing Address 2733 ROSS CLARK CIR. P.O. BOX 5566 DOTHAN AL 36301 DOTHAN AL 36302 | | | | | | *** | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| 2 Principal | Place of Business | | I 0 14-05- | Add | | | | | | | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | 1188181 | i inni iidin ailin ibidi talla | 1(1) 014 11 8 (8 | () 0)0)(1)(| ist mints mintt (201 | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | ·- | DUE BY MAY 1, 2002 | | | | | |
| City & State City & State | | | | | | | 4. FEI Number 63-0871362 Applied For | | | | | |
| Zip Country | | | Zip Cou | | | ntry | 5. Certificate of Status Desired \$8.75 Additional | | | Not Applicable | | |
| 71. | 6. Name ar | nd Address of Current | Registered a | Agent |] | <u> </u> | | | □ _F | ee Requ | | |
| <u> </u> | | | | | | Name | | Address of New Reg | | jent | | |
| | , david ken Rdon blvd. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| CRESTVIEW FL 32536 | | | | | | | | | | | | |
| | | | | | | City | | | FL | Zip Ci | ode | |
| 8. The above | e named entity s | ubmits this statement for | r the purpose | e of changing its | registere | l ed office or regisi | tered agent, or both | n, in the State of Florid | | <u> </u> | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital in FLORIDA to dat | | | | | | SEE REVERSE SIDE FOR FEE INFORMATIO | | | | | OF STATE | |
| | NOTE: G | NERAL PARTNER T eneral Partners MA | HAT IS A E Y NOT be | BUSINESS EN changed on ti | ITITY Mi he form | UST BE REGIS ; an amendmo | STERED AND A ent must be filed | CTIVE WITH THIS of to change a gene | OFFICE. ral partr | er. | | |
| 12. DOCUMENT / | | GENERAL PARTNER | | | 13. | | | ADDRESS CHANG | | | | |
| NAME | BLUMBERG, LARRY G. 3002 FOXRIDGE RD DOTHAN AL | | | | | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | | |
| OCUMENT# | BLUMBERG, | BICHYBD H | | | STREE | ET ADDRESS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| TREET ADDRESS | 1123 APPIAN DOTHAN AL | I WAY CIR | | CI | | -ST-ZIP | 50 | 5000055035955 -05/10/0201080011 ****141.25 ****141.25 | | | | |
| OCUMENT # | ļ | | | | STREE | ET ADDRESS | | गणनका_+ | (2) | | 41.65 | |
| TREET ADDRESS | | | | | CITY- | ST-ZIP | | | | | | |
| OCUMENT / AME | | | | | STREE | ET ADDRESS | | | | | | |
| TREET ADDRESS ITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | | |
| OCUMENT # AME | | | | | STREE | T ADDRESS | | | | | | |
| | | | | | CITY-S | ST-ZIP | · | 64 | | · · | <u> </u> | |
| AME | | | | | STREE | T ADDRESS | | | | | | |
| | | | | ar. | CITY-S | ST-ZIP | | | | | 4 | |
| OCUMENT # AME IREET ADDRESS ITY-ST-ZIP OCUMENT # AME IREET ADDRESS ITY-ST-ZIP 4. I hereby c indicated | | ormation supplied with t true and accurate and the powered to execute this | | | STREE CITY-S STREE | T ADDRESS ST-ZIP T ADDRESS ST-ZIP pption stated in S | ection 119.07(3)(i), made under oath; t | Florida Statutes. I furt hat I am a General Par | ner certify | that the | informa | |

THE REQUIRER Chard Blumber 4-2402 (334)793-6855