

# 2008 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A16906

**FILED**  
**Mar 25, 2008**  
**Secretary of State**

**Entity Name:** BRANDON-OXFORD ASSOCIATES LIMITED PARTNERSHIP

**Current Principal Place of Business:**

4582 S. ULSTER ST. PKWY.  
SUITE 1100  
DENVER, CO 80237

**New Principal Place of Business:**

**Current Mailing Address:**

4582 S. ULSTER ST. PKWY.  
SUITE 1100  
DENVER, CO 80237

**New Mailing Address:**

**FEI Number:** 52-1333325      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**GENERAL PARTNER INFORMATION:**

Document #: M00000001830  
Name: AIMCO/BRANDON, L.L.C.  
Address: 4582 S. ULSTER ST. PKWY. STE. 1100  
City-St-Zip: DENVER, CO 80237  
Document #: 853771  
Name: OXFORD EQUITIES CORP.  
Address: 4582 S. ULSTER ST. PKWY. STE. 1100  
City-St-Zip: DENVER, CO 80237  
Document #: P29793  
Name: OXFORD EQUITIES CORPORATION III  
Address: 4582 S. ULSTER ST. PKWY. STE. 1100  
City-St-Zip: DENVER, CO 80237

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:  
  
Address:  
City-St-Zip:  
  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: DEBRA A MCDONALD

AS

03/25/2008

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date