| 200   | WIFORM BUS   | INESS REPO  | KT (AR                               | R)  |
|---|--|---|--------------------------------------|---|
| DOCUMENT # A16906  1. Entity Name  BRANDON-OXFORD ASSOCIATES LIMITED PARTNERSHIP  |  |   |                                      |   |
|   |  |   |                                      |   |
| Principal Plac  | e of Business  | Mailing Address   |                                      | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                     |
| ATTN: OFFICE OF THE GENERAL COUNSEL<br>7200 WISCONSIN AVE SUITE 1100  |  | ATTN: OFFICE OF THE GENERAL COUNSEL<br>7200 WISCONSIN AVE., SUITE 1100<br>BETHESDA MD 20814 |                                      |   |
| BETHESDA MD 20814   |  |   |                                      |   |
| 2. Principal Place of Business 2000 S. Colo Blvd. Suite, Apt. #, etc.   |  | 3. Mailing Address 2000 S. Colo Blvd. Suite, Apt. #, etc.                                   |                                      |   |
| Tower Two #2-1000   |  | Tower Two #2-1000   |                                      | DO NOT WRITE IN THIS SPACE  |
| City & State Denver, CO   |  | City & State Denver, CO   |                                      | 4. FEI Number 52-1333325 Applied For Not Applicable                         |
| Zip   | Country  | Zip   | Country                              | 5. Certificate of Status Desired S8.75 Additional Fee Required              |
| 80  | 222 USA<br>6. Name and Address of Current  | 80222   Registered Agent  | <u>USA</u>                           | 7. Name and Address of New Registered Agent                                 |
|   |  |   | Name                                 |   |
| PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET   |  |   | Street A                             | Address (P.O. Box Number is Not Acceptable)                                 |
| TALLAHASSEE FL 32301  |  |   |                                      | •   |
|   |  |   | City                                 | FL Zip Code   |
| 8. The above named entity submits this statement for the purpose of changing it: registered office or registered agent, or both, in the State of Florida.   |  |   |                                      |   |
| SIGNATURE   |  |   |                                      |   |
| 40.40.00.00   |  |   |                                      | ture required when reinstating)  11. MAKE CHECK PAYABLE TO DEPT. OF STATE ∫ |
| 9. Capital Contributions as Shown on record. \$2,569,000.00 10. Amount of Capi al in FLORIDA to cat   |  | e   | SEE REVERSE SIDE FOR FEE INFORMATION |   |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |  |   |                                      |   |
| 12.   | GENERAL PARTNER  |   | 13.                                  | ADDRESS CHANGES ONLY  |
| DOCUMENT #<br>NAME  | м00000001830<br><del>ZICKLER, LEO</del> E. AIMCO/ВІ  | RANDON, L.L.C.  | STREET ADDRESS                       | 2000 S. Colorado Blvd., Tower Two #2-1000                                   |
| STREET ADDRESS<br>CITY-ST-ZIP   | The state of the s |   | C!TY-ST-ZIP                          | Denver, CO 80222  |
| NAME  | 853771<br>OXFORD EQUITIES CORP.  |   | STREET ADORESS                       | 2000 S. Colorado Blvd. Tower Tow #2-1000                                    |
|   | 7200 WISCONSIN AVE., STE 1100<br>BETHESDA MD   | )<br>   | CITY-ST-ZIP                          | Denver, CO 80222  |
| NAME  | P29793<br>OXFORD EQUITIES CORPORATIO   |   | STREET ADDRESS                       | 2000 S. Colorado Blvd., Tower Two #2-1000                                   |
|   | 7200 WISCONSIN AVE., STE 1100<br>BETHESDA MD   | )<br>   | CITY-ST-ZIP                          | Denver, CO 80222  |
| OOCUMENT #<br>NAME  |  |   | STREET ADDRESS                       |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-ST-ZIP                          | 4000042723342<br>-05/21/0101019015  |
| DOCUMENT #<br>NAME  |  |   | STREET ADDRESS                       | ****526.25 *****526.25  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY-ST-ZIP                          |   |
| DOCUMENT #  |  |   | STREET ADDRESS                       |   |

CITY-ST-ZIP

STREET ADDRESS

<sup>14.</sup> I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Char er 620, Florida Statutes

Brandon-Oxford Associates Limited Partnership, by its managing GP, AIMCO/Brandon, L.L.C., by its managing member, AIMCO Hodlings, LP, by its GP, AIMCO Holdings QRS, Inc.

SIGNATURE:

Brandon-Oxford Associates Limited Partnership, by its GP, AIMCO Holdings QRS, Inc.

SIGNATURE:

Debo ah Chesi Asst Secy 4-30-01 (303) 757-8101

Date Dayling Phone #