FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A16510

DOCUMENT #

DEERFIELD BEACH HOMETEL LIMITED PARTNERSHIP

FILED 97 MAR 27 AM 9: 38

SECRETARY OF STATE TALLAHASSEE, FLORIDA



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Mailing Address 3131 TURTLE CREEK BLVD SUITE 1300 DALLAS TX 75219	Principal Office Address C/O OUARLES & BRADY ONE EAST CAMEL BACK ROAD. SUITE 400 PHOENIX AZ 85012		3. Date Formed or Registered 02/29/1984	58. Capital Contributions as Shown on record.	
			3a. Date of Last Report 12/20/1995	5b. Amount of Capital Contributions in FLORIDA	
23210 Belt Line Rd			4. State or Country of Formation	# 1,000	
Suite, Apt. #, etc. Suite # 140 City & State,	Sulte, Apt. #, etc. Suite # 140 City & State 1 0 0		6, FEI Number 33-0024296	Applied For Not Applicable	
DA IIAS, IA	Zip CC	Duntry	7. Certificate of Status Desired	\$8.75 Additional Fee Required	
75234	75234		8. Make check payable to: Dept. of	State (See reverse side for fee information)	
9. Name and Address of Curn	10. If changed, new Registered Agent/Office				
GRASSER, PAUL R		Name	-		
8875 HIDDEN RIVER PKY.			D. Box Number (a.Not Accaptable)		
SUITE 300		Suite, Apt. #, etc04/02/9701040007			
TAMPA FL 33637		City	****	56.25 ****156.25 Zip Code	
SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA MU	T IS A CORPORATION, LII ST BE REGISTERED AND	MITED PART ACTIVE WI	DATE TNERSHIP OR OTHE TH THIS OFFICE.	R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General Properties (Do NOT Use Post Office Box N	-d	City, State & Zip Code	11c. Registration/ Document Number	
MINNESOTA HOTEL COMPANY .	3210 Belt Line Rd		ALLAS TX 75234	P02733	
Note: General partners MAY NO	T be changed on this form;	an amendme	ent must be filed to ch	ange a general partner.	
12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance wannual report is true and accurate and that my slore empowered to execute this report as required by cl	vith Section 119.07(3)(k) in the event that the Informative the same legal effects as if made	nation supplied is deen	ned exempt from public access. I further ertify that I am a General Partner of the	rcertify that the information indicated on this	
				14 MARCH 97	