FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

A STATE OF THE PERSON NAMED IN

na. DOCUMENT # A16370 FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC 15 AM 10: 58

untu 12/17



ARE WORTH VILLAGE, LTL	J.					
NO Address Principal Office Address NO NORTHWESTERN HIGHWAY, SUITE 200 NINGTON HILLS MI 48334 Principal Office Address 31550 NORTHWESTERN HIGHWAY, SUITE 200 FARMINGTON HILLS MI 48334		AY. SUITE 200	3. Date Formed or Registered 02/03/1984 38. Date of Last Report 11/22/1996		5a. Capita' Contributions as Shown on record. \$4,200,000.00	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIEDA to date: 4, 200, 900		
Sulte, Apt. #, etc.	Suite, Apt. #, etc.			Applied For		
City & State	City & State	<u>, , , , , , , , , , , , , , , , , , , </u>			S8.75 Additional Feo Required	
Žip Country	Zip	The state of the s		8. Make check payable to: Dept. of State (See reverse side for fee Information)		
for the purpose of changing its registered office or registered agent or both, in the State agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION		Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc City FL Zip Code Toda Such change was authorized by its general partner(s). I hereby accept the appointment of registered and partnership organized or registered under the laws of the State of Florida, submits this statement Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered and partnership organized by its general partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s). I hereby accept the appointment of registered and partner (s) and partner (s) are accepted and partner (
11. Name(s) of General Partner(s)	11a. Address of Each Gene (Do NOT Use Post Office E	16 :		11c.	Registration/ Document Number	
PARTRICH, SPENCER M SHAPIRO, MICKEY	31550 NORTHWESTERN 31550 NORTHWESTERN		ARMINGTON HILLS MI 4 ARMINGTON HILLS MI 4	- - - - -		
· •			400002 -12/18 ****5	376 2/970 41.25	954 6 11103016 ****541.25	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is doesned exempt from public access. I further certify that the information indicated on this annual report is true and accurate and many indicated partnership, receiver or trusted empowered to execute this report as required of chapter 620. Elevide Statistics.

SIGNATURE &....

Typed or Printed Name of General Partner Signing Form

SPENCER M. PROTEMEN

DATE V / C/16/97

Daytime Telephone Number WP-8(1->700