

# **2009 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A16274

Entity Name: SMACKCO, LTD.

**FILED**  
**Jan 15, 2009**  
**Secretary of State**

**Current Principal Place of Business:**

315 BELLEVILLE AVE  
THE LEIGH PLACE  
BREWTON, AL 36426

**New Principal Place of Business:**

**Current Mailing Address:**

P. O. DRAWER 649  
BREWTON, AL 36427

**New Mailing Address:**

FEI Number: 63-0706672

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

DANIEL, J. NIXON  
700 BLOUNT BLDG.  
PENSACOLA, FL 32576 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: 854497  
Name: COASTAL STATES EXPLOR.  
Address: 315 BELLEVILLE AVE.  
City-St-Zip: BREWTON, AL 36426

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: THOMAS E MCMILLAN, JR

\_\_\_\_\_  
Electronic Signature of Signing General Partner

01/15/2009

\_\_\_\_\_  
Date