## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

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|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| 1. Name of Limited Partnership 1a. DOCUMENT # A15776                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                    |                                                                                                                                                                                                                                     |                                   |  |
| KYNG'S HEATH V., L1                                                                                               | TD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                    |                                                                                                                                                                                                                                     |                                   |  |
| Mailing Address                                                                                                   | Principal Office Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | 3, Date Formed or Registered                       | 3. Date Formed or Registered 11/28/1983 3a. Date of Last Report 09/27/1996 4. State or Country of Formation  5a. Capital Contributions as Shown on record.  \$1,000,000.00  5b. Amount of Capital Contributions in FLORIEM to date: |                                   |  |
| 284 PARK AVE., N.<br>WINTER PARK FL                                                                               | 284 PARK AVE., N.<br>WINTER PARK FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                    |                                                                                                                                                                                                                                     |                                   |  |
| 2. Malling Address                                                                                                | 28. Principal Office Add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                    |                                                                                                                                                                                                                                     |                                   |  |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | FL<br>6. FE1 Number                                |                                                                                                                                                                                                                                     |                                   |  |
| Suite, Apt. #, etc.  City & State                                                                                 | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Suite, Apt. #, etc.  City & State         |                                                    | Applied For Not Applicable                                                                                                                                                                                                          |                                   |  |
| City & State                                                                                                      | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7ip Country                               |                                                    |                                                                                                                                                                                                                                     | \$8.75 Additional<br>Fee Required |  |
| <b>Zip</b> Country                                                                                                | <b>7</b> ip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                    | 8. Make check payable to: Dept. of State (See reverse side for fee information)                                                                                                                                                     |                                   |  |
| 9. Name and Ac                                                                                                    | ddress of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | 10. If changed, now Registered Agent/Office        |                                                                                                                                                                                                                                     |                                   |  |
| KINGLAND, ROBERT S                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                      |                                                    |                                                                                                                                                                                                                                     |                                   |  |
| 284 PARK AVE. NORTH                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street Addre                              | Street Address (P.O. Box Number Is Not Acceptable) |                                                                                                                                                                                                                                     |                                   |  |
| WINTER PARK FL 32789                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suite, Apt. #                             | , etc.                                             |                                                                                                                                                                                                                                     |                                   |  |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City                                      |                                                    | FL                                                                                                                                                                                                                                  | Zip Code                          |  |
| for the purpose of changing its ro<br>agent. I am familiar with, and acc<br>SIGNATURE (Registered Agent Accepting |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate of Florida. Such chan<br>es.          | ge was authorized by its general partner(s). I hi  | ereby accept the a                                                                                                                                                                                                                  | ppointment of registered          |  |
| A GENERAL PARTN                                                                                                   | ER THAT IS A CORPORATION OF THE PROPERTY OF TH | ON, LIMITED<br>D AND ACTIV                | E WITH THIS OFFICE.                                | EK BUSIN                                                                                                                                                                                                                            | IESS ENTITY                       |  |
| 11. Name(s) of Gonoral Parlner(s)                                                                                 | 11a. Address of £ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ch General Partner<br>Office Box Numbers) | 11b. City, State & Zip Code                        | 11c.                                                                                                                                                                                                                                | Registration/<br>Decument Number  |  |
| KINGSLAND, ROBERT S                                                                                               | 284 PARK AVE., N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | WINTER PARK FL                                     |                                                                                                                                                                                                                                     |                                   |  |
| PREWITT, DON                                                                                                      | 284 PARK AVE., N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IORTH                                     | WINTER PARK FL                                     |                                                                                                                                                                                                                                     | 0                                 |  |
|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                    | 3/97011                                                                                                                                                                                                                             | 056<br>107007<br>****541.25       |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. Frelease the Division of Corporations from any Itability of non-compliance will Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. Hurther certify that I am a General Partner of the limited partnership, receiver or trustee empowered to exocute this report as required by chapter 620, Florida Statutes.

Typed or Printed Name of General Partner Signing Form Robert S. Kingsland

DATE 11/17/97

Daytime Telephone Number 47-629-0244