FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

SOUTHPOINT LAKES, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

Typed or Printed Name of General Partner Signing Form 1405 F. AMNO T

1a. DOCUMENT # **A15630**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 FEB 13 PM 2: 19



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Mailing Address 4063 SALISBURY RD. SUITE 203 JACKSONVILLE FL 32216	SBURY RD. 4063 SALISBURY RD. SUITE 203			3. Date Formed or Registered 11/02/1983 38. Date of Last Report		5a. Capital Contributions as Shown on record. \$675,000.00	
2. Mailing Address	28. Principal Office Address	28. Principal Office Address		12/27/1995 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:		
4237 Salisbury Ro #3	08 4237 Solis Suite, Apt. #, etc. #308	oury Re	<u> </u>	6. FEI Number		Applied For	
City's State	City & State			59-2361529 7. Certificate of Status Desired	Not Applicable		
Zip Country	Zip	Country		8. Make check payable to: Dept. of	State (See reve	\$8.75 Additional Fee Required	
	J-210	(A3)-3					
9. Name and Address of Current Registered Agent ALMAND, AMOS F., III			10. If changed, new Registered Agent/Office Name				
4063 SALISBURY RD. SUITE 203 JACKSONVILLE FL 32216		42	Stree Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc.				
		Cit	Car Carrille FI Zip Code				
the purpose of changing its registered office or re I am familiar with, and accept the obligations of s SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA	ection 620.192, Florida Statutes.	I, LIMITEC	PAR1	DATE TNERSHIP OR OTHE			
11. Name(s) of General Parlner(s)	11a. Address of Each Ge		11b.	City, State & Zip Code	11c.	Registration/ Document Number	
ALMAND, AMOS III	4063 SALISBURY RD #20		JACKSONVILLE FL				
ALMAND, SUE C.	4063 SALISBURY RD #20		JA	JACKSONVILLE FL			
				300002 -02/25 ****\$	0 966 /9701 41.25	3233 084-019 ****541.25	
			Ne	w Fees		KWM :	
Note: General partners MAY NO				······································		TO THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN	
1 do hereby certify that the Information supplied with Corporations from any liability of non-compliance w annual report is true and accurate and that my signi empowered to execute this report as required by ch	ith Section 119.07(3)(k) in the event that that that the same legal effects as it	e information supp	lied is deem	ned exempt from public access. I furthe	r certify that the	Information Indicated on	

904 281-9862

...... Daytime Telephone Number