- 2

| DOCUMENT # A15394  1. Entity Name SUMMER BEACH, LTD.  Principal Place of Business Mailing Address  |  |                               |                          |                  |                                      |   | FILED  02 MAY -2 PM 2: 26  SECRETARY OF STATE TALLAHASSEE. FLORIDA |  |  |
|--|--|-------------------------------|--------------------------|------------------|--------------------------------------|---|--|--|--|
| 4700 AMELIA ISLAND PARKWAY AMELIA ISLAND FL 32034 AMELIA ISLAND  2. Principal Place of Business 3. Mailing Address   |  |                               |                          | FL 32034         |                                      | TALLAHASSEE, FLORIDA                                    |  |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                               |                          |                  |                                      |   | DUE BY MAY 4 000   | •  |  |
| City & Stat  | te   |                               | City & State             |                  | 4. FEI Number 59-2314526 Applied For |   |  |  |  |
| Zip  |  | Country                       | Zip                      | Zip Country      |                                      | 5. Certificate of                                       | Status Desired   | Not Applicable 8.75 Additional se Required |  |
| 6. Name and Address of Current Registered Agent  |  |                               |                          |                  |                                      | 7. Name and Address of New Registered Agent             |  |  |  |
| WINSTON, JAMES H.<br>LPMC 645 RIVERSIDE AVENUE<br>619 PENINSULAR PLAZA   |  |                               |                          |                  |                                      | Name Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
| JACKSONVILLE FL 32204  |  |                               |                          |                  | City                                 |   | FL   | Zip Code                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent,  |  |                               |                          |                  |                                      |   | in the State of Florida.   |  |  |
| SIGNATURE  |  |                               |                          |                  |                                      |   |  |  |  |
| Signature, typed or printed name of registered agent and title if applicable.  9. Capital Contributions \$7,752,500.00 10. Amount of Capital Contributions               |  |                               |                          |                  | outions                              |   |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REG  |  |                               |                          |                  |                                      | ISTERED AND AC  | SEE REVERSE SIDE FOR<br>TIVE WITH THIS OFFICE.                     |  |  |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY |  |                               |                          |                  |                                      |   |  |  |  |
| DOCUMENT # NAME STREET ADDRESS   | G54469<br>FM AMELI<br>250 KING                             | IA, INC.<br>OF PRUSSIA ROAD   |                          |                  | ET ADDRESS                           |   | NODITED STRANGED GIVE  |  |  |
| CITY-ST-ZIP  | RADNOR   | PA                            |                          |                  | -ST-ZIP                              |   |  |  |  |
| DOCUMENT # NAME STREET ADDRESS   | MCRAE AMELIA<br>1725 MEMORIAL PARK DRIVE                   |                               |                          |                  | ET ADDRESS                           | 50  | 00055552<br>-05/16/0201  | 2355<br>58012                              |  |
| CITY-ST-ZIP  |  |                               |                          | City-            |                                      | <u> </u>  |  | ****526.25                                 |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS   | 11.20 11.21.21.21.21.21.21.21.21.21.21.21.21.2             |                               |                          |                  | ET ADDRESS                           |   |  |  |  |
| CITY-ST-ZIP  | JACKSON  | VILLE FL                      | <del></del>              | CITY-            |                                      | ·   |  |  |  |
| DOCUMENT # NAME STREET ADDRESS   | STOKES, E. CHESTER 9551 BAYMEADOWS ROAD #4 JACKSONVILLE FL |                               |                          |                  | ET ADDRESS<br>-ST-ZIP                |   |  |  |  |
| DOCUMENT #   |  |                               | ·                        |                  | ET ADDRESS                           |   |  |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | CHARLES<br>TURY DRIVE<br>NC   |                          |                  | ST-ZIP                               | weeke .   |  |  |  |
| DOCUMENT /<br>NAME 3   | ME 🦠 WINSTON, JAMES H.                                     |                               |                          | STREE            | ET ADDRESS                           |   |  |  |  |
| STREET ÁDDRESS OTTY-STÉZIP JACKSONVILLE FL   |  |                               |                          |                  | ST-ZIP                               |   |  |  |  |
| 14. I hereby c   | ertify that the  | information supplied with the | nis filing does not qual | ify for the exen | notion stated in 5                   | Section 119 07/3Vi)                                     | Florida Statutes. I further certify                                | that the information                       |  |

indicated on this report is true and accurate and thet my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/26/02

(904) 358 -726

Daytime Phone #

PE003 (9/01)