

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

98 OCT 30 AM 10:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



1. Name of Limited Partnership

1a. DOCUMENT #  
**A15325**

FOX MANOR APARTMENTS, LTD.

Mailing Address

P.O. BOX 6437  
PANAMA CITY FL 32404

Principal Office Address

P.O. BOX 6437  
PANAMA CITY FL 32404

3. Date Formed or Registered

09/20/1983

5a. Capital Contributions as Shown on record.

\$41,667.00

3a. Date of Last Report

11/21/1997

5b. Amount of Capital Contributions In FLORIDA to date:

4. State or Country of Formation

FL

6. FEI Number

59-2429179

Applied For  
 Not Applicable

7. Certificate of Status Desired

\$8.75 Additional Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

9. Name and Address of Current Registered Agent

SUMNER, DANNY J.  
5231 STRATFORD AVE.  
PANAMA CITY FL 32404

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

RUPP, STEVEN N.

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

SUITE 200, 1225 19 ST

11b. City, State & Zip Code

WASHINGTON DC

11c. Registration/  
Document Number

600002678876--4  
-11/03/98--01032-013  
\*\*\*\*389.17 \*\*\*\*389.17

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**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Steven N. Rupp*

DATE

9/28/98

Typed or Printed Name of General Partner Signing Form

Steven N Rupp

Daytime Telephone Number

202 223 85

CR2E003 (8/98)