

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 07, 2006 08:00 AM
Secretary of State

DOCUMENT # A15212

1. Entity Name
RJL COMPANY LIMITED PARTNERSHIP



Principal Place of Business
**1515 SOUTH FEDERAL HIGHWAY
SUITE 300
BOCA RATON, FL 33432**

Mailing Address
**1515 SOUTH FEDERAL HIGHWAY
SUITE 300
BOCA RATON, FL 33432**

DO NOT WRITE IN THIS SPACE



03302006 No Chg-LP

CR2E003 (11/05)

4. FEI Number
38-2397413

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**DEUTCH, JEFFREY A.
BROAD & CASSEL
7777 GLADES RD.
BOCA RATON, FL 33434**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable

DATE _____

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$800.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT #
NAME **ALTMAN, JOEL L.**
STREET ADDRESS **1515 SOUTH FEDERAL HIGHWAY, #300**
CITY-ST-ZIP **BOCA RATON, FL 33432**

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1100000496763
04/22/06-80023-022 500.00

**DO NOT WRITE
IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

JOEL L. ALTMAN

04/03/06

561 997-8661

Date

Daytime Phone #