

# 2000 UNIFORM BUSINESS REPORT (UBR)

0002298 AF

DOCUMENT # **A15175**

1. Entity Name

**COLLEGE PARK WOODS, LTD.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

00 APR 13 AM 11:43

*mf*



DO NOT WRITE IN THIS SPACE

Principal Place of Business

**824 NORTH HIGHLAND AVENUE  
ORLANDO FL 32803**

Mailing Address

**824 NORTH HIGHLAND AVENUE  
ORLANDO FL 32803-3941**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-2337409**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CARPENTER, WALTER N. JR.  
824 NORTH HIGHLAND AVENUE  
ORLANDO FL 32803**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

**\$160,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

**\$160,000.00**

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**CARPENTER, WALTER N. JR.  
824 N. HIGHLAND AVENUE  
ORLANDO FL**

STREET ADDRESS

CITY - ST - ZIP

DOCUMENT #  
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STREET ADDRESS  
CITY - ST - ZIP

**REX, CHARLES W., III  
2739 PRAIRIE AVE.  
EVANSTON IL**

STREET ADDRESS

CITY - ST - ZIP

**1200 Central Ave, Suite 330  
Wilmette, ILL 60091**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  
**Walter N. Carpenter Jr.**

**4-11-00**

Date

**(407) 648-2199**

Daytime Phone ext. 220

CR2E003 (9/99)