## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

FLORIDA DEPARTMENT OF STATE LIMITED PARTNERSHIP FILED Sandra B. Mortham ANNUAL REPORT Secretary of State 1999 DIVISION OF CORPORATIONS 99 JAN -4 PM 1:49 **DOCUMENT#** 1. Name of Limited Partnership SECRETARY OF STATE TALLAHASSEE, FLORIDA A15166 LABELLE GROVES, LTD. 3. Date Formed or Registered Capital Contributions as Shown on record. Mailing Address Principal Office Address 08/25/1983 HIGHWAY 17 SOUTH HIGHWAY 17 SOUTH \$1,150,000.00 3a. Date of Last Report P. O. BOX 366 P. O. BOX 366 WAUCHULA FL 33873 WAUCHULA FL 33B73 5b. Amount of Capital Contributions in FLORIDA to date: 12/12/1997 4. State or Country of Formation 2a. Principal Office Address 2. Mailing Address FL Suite, Apt. #, etc. Suite, Apt. #, etc. 6. FEI Number Applied For Not Applicable 59-2287244 City & State City & State 7. Certificate of Status Desired \$8.75 Additional Fee Required Zip Country Zip Country 8. Make check payable to: Dept. of State (See reverse side for fee information) 10. If changed, new Registered Agent/Office 9. Name and Address of Current Registered Agent SCHUMAN, CARLENE RT. 2, BOX 23C WAUCHULA FL 33873 City Zip Code Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. Address of Each General Partner Registration/ 11. Name(s) of General Partner(s) 11a. (Do NOT Use Post Office Box Numbers) City, State & Zip Code 11c. Document Number CHAPMAN, ADRIAN R HIGHWAY 17 SOUTH WAUCHULA FL 002748755--7 -01/20/99--01113--004 \*\*\*\*526,25 \*\*\*\*526,25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or frustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE 41	Chagen	ve
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Typed or Printed Name of General Partner Signing Form

DATE 13/30/98

\_\_\_ Daytime Telephone Number\_\_\_

CR2E003 (8/98)