## A150000000271

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Office Use Only



800295949108

02/27/17--01020--032 \*\*35.00



## **COVER LETTER**

| TO: Registration Section Division of Corporations                    |                                      |   |  |  |
|--|--------------------------------------|---|--|--|
|  | dings Florida Limited Pa             | artnershin                              |  |  |
|  | mership or Limited Liability Limited |   |  |  |
| DOCUMENT NUMBER: A1500000271   |                                      |   |  |  |
| The enclosed Statement of Change of fee(s) are submitted for filing. | Registered Office and/or Reg         | istered Agent and                       |  |  |
| Please return all correspondence conc                                | erning this matter to:               |   |  |  |
| James K. Neff  | ·                                    |   |  |  |
| Contact Person   |                                      |   |  |  |
| Firm/Company   |                                      |   |  |  |
| 7892 Fisher Island   | Drive                                |   |  |  |
| Address  | 224.00                               |   |  |  |
| Fisher Island, FL 3 City, State and Zip Co                           |                                      |   |  |  |
| libby@toplinead  | min.com                              |   |  |  |
| E-mail address: (to be used for future ar                            | nual report notification)            | •                                       |  |  |
| For further information concerning th                                | is matter, please call:              |   |  |  |
| Libby Millar   | at ( 203 )                           | 451-1582                                |  |  |
| Name of Contact Person   | Area Code and Daytim                 | ne Telephone Number                     |  |  |
| Enclosed is a \$35.00 check made paya                                | able to the Florida Departmen        | t of State.                             |  |  |
| STREET ADDRESS:  |                                      | MAILING ADDRESS:                        |  |  |
| Registration Section   | _                                    | Registration Section                    |  |  |
| Division of Corporations   |                                      | Division of Corporations P. O. Box 6327 |  |  |
| Clifton Building 2661 Executive Center Circle                        | Tallahassee, Fl                      |   |  |  |
| Tallahassee, FL 32301  | i attanassee, i i                    | U U4UIT                                 |  |  |
|  |                                      |   |  |  |

## LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| 1   | Summit Holdings Florida   | a Limited        | Partnership       |                                    |
|---|---|------------------|-------------------|------------------------------------|
| Na  | me of Limited Partnership or Limit  | ed Liability Lir | nited Partnership |                                    |
| <b>-</b> '                                    | )4/27/2015  | 3                | A15000000         |                                    |
| Date of filing                                | r/registration in Florida   |                  | Florida document  | number                             |
| 4. The name of the re<br>Department of State: | egistered agent and the registered of   | fice address as  | shown on the reco | rds of the Florida                 |
|   | Neff, Jam   | es K.            |                   |                                    |
|   | Name  |                  |                   |                                    |
|   | 7892 Fisher Isl   | land Drive       |                   | V                                  |
|   | Addres  | s                |                   | ASS 1                              |
|   | Fisher Island F   | FL 33109         |                   | CR Z                               |
|   | City, State a   | nd Zip           |                   | HANGE THE                          |
| 5. The name and Flor                          | ida street address of the new registe   | ered agent and/  | or office:        | 27 J                               |
|   | Brant, Ba   | arry             |                   | AH 7 32<br>YOF STATE<br>FE. FLORID |
|   | Name  |                  |                   | 95 X (                             |
|   | 200 S. Biscayne B   | lvd., 6th Flo    | or                | 6 A 6                              |
|   | Florida street address (P.O.  | Box not accep    | table)            |                                    |
|   | Miami   | FL               | 33131             |                                    |
|   | City, State a   | nd Zip           |                   |                                    |
| 6. Such change(s) is/s                        | are effective when filed by the Flori   | ida Department   | of State.         |                                    |
| Signature of General                          | Partner   |                  |                   |                                    |
| _   |   |                  |                   |                                    |
| comply with the provi                         | ppointment as registered agent and a<br>sions of all statutes relative to the p<br>fire accept the obligations of my po | roper and com    | plete performance | ther agree to<br>of my duties,     |
| Signature of Registere                        | ed Agent  |                  |                   |                                    |
| Filing Fee:<br>Certified Copy (c              | \$35.00<br>optional): \$52.50   |                  |                   |                                    |