## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A14914   |  |  |                    |   |  | è                   |  |
|---|--|--|--------------------|---|--|---------------------|--|
| RIVERBEND, LTD.   |  |  |                    |   | FILED  |                     |  |
| Principal Place of Business Mailing Address   |  |  |                    |   | 01 APR 16 PM 12: 40  |                     |  |
| 405-DOUGLAS AVE.  |  |  |                    |   |  |                     |  |
| £ <del>UITE 280</del> 5 S <del>UITE 2805</del>  |  |  |                    |   | SECRETARY OF STATE   | -                   |  |
| ALTAMONT SPRINGS FL 32714 ALTAMONT SPRINGS-FL-32P   |  |  |                    |   | ȚALLAHASSEE, FLORIDA<br>   |                     |  |
|   |  |  |                    | CIRCLE  |  | ,                   |  |
| Suite, Apt.<br>SUITE  |  | Suite, Apt. #, etc. SUITE 20   |                    |   | DO NOT WRITE IN THIS SPACE   |                     |  |
| City & Stat   |  | City & State  LONG-WOOD  |                    |   | 4. FEt Number Applie 59-3285877 Not A  | ed For<br>oplicable |  |
| Zip 32779 Country USA   |  | Zip 32779  | Zip 32779 Country  |   | 5. Certificate of Status Desired S8.75 Addition Fee Required   | nal                 |  |
|   | 6. Name and Address of Curren  |  |                    | USA   | 7 Name and Address of New Registered Agent   |                     |  |
|   |  |  |                    | Name  |  |                     |  |
| HAYNES, DELTON L<br>405 DOUGLAS AVENUE  |  |  |                    | Street Address (P.O. Box Number is Not Acceptable)  |  |                     |  |
| SUITE 2605  |  |  |                    |   |  |                     |  |
| ALTAMONTE SPRINGS FL 32714  |  |  |                    | City FL Zip Code  |  |                     |  |
| 8. The above  | named entity submits this statement  | for the purpose of changing its re   | egistere           | d office or register  | ed agent, or both, in the State of Florida.  |                     |  |
|   |  | , , ,  | -                  | -   | 1  |                     |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  |  |  |                    |   |  |                     |  |
| 9. Capital Contributions as Shown on record. \$800.00 In FLORIDA to date  |  |  |                    | ontributions  11. MAKE CHECK PAYABLE TO DEPT: OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |                     |  |
|   | A GENERAL PARTNER  | THAT IS A BUSINESS ENT   | ITY M              | UST BE REGIST   | ERED AND ACTIVE WITH THIS OFFICE.  |                     |  |
| NOTE: General Partners MAY NOT be changed on the GENERAL PARTNER INFORMATION  |  |  |                    | 13. ADDRESS CHANGES ONLY  |  |                     |  |
| DOCUMENT #  |  |  |                    | ET ADDRESS  |  | S                   |  |
| NAME<br>STREET ADDRESS  | THE COUNTY OF TH |  |                    |   | W.   | <del></del>         |  |
| STREET ADDRESS 405 DOUGLAS AVE., SUITE #2605 ALTAMONTE SPRINGS FL 32714   |  |  | CITY               | -ST-ZIP   |  |                     |  |
| DOCUMENT #<br>NAME  | I  |  | STRE               | ET ADDRESS  |  |                     |  |
| STREET ADDRESS  | EET ADDRESS  |  |                    | -ST-ZIP   |  | $\overline{}$       |  |
| CITY-ST-ZIP   |  |  | -                  | ~-  | <del>200004064532</del>  | -5 .                |  |
| NAME  | OCUMENT #  |  |                    | ET ADDRESS -  | -04/24/0101093029  | <del>25</del>       |  |
| STREET ADDRESS CITY-ST-ZIP  |  |  | CITY               | -ST-ZIP   | more title   |                     |  |
| DOCUMENT.   |  |  | STRE               | ET ADDRESS  |  |                     |  |
| NAME I  |  |  |                    |   |  |                     |  |
| CITY-ST-ZP  |  |  | CITY               | -ST-ZIP   | •  |                     |  |
| DOCUMENT #<br>NAME  |  |  | STRE               | ET ADDRESS  |  |                     |  |
| STREET ADDRESS .  |  |  | CITY               | -ST-ZIP   |  |                     |  |
| CITY-ST-ZIP<br>DOCUMENT #   |  |  | <u></u>            |   |  |                     |  |
| NAME  |  |  | STRE               | ET ADDRESS  |  |                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | ĆΙΤΫ-              | -ST-ZIP   |  |                     |  |
| 14. I hereby of indicated   | pertify that the information supplied wit<br>on this report is true and accurate an  | th this filing does not qualify for t<br>d that my signature shall have th | he exer<br>le same | mption stated in Se<br>legal effect as if m   | ction 119.07(3)(i), Florida Statutes. I further certify that the infor<br>ade under oath; that I am a General Partner of the limited partn | nation<br>ership or |  |
| indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |  |                    |   |  |                     |  |
|   | · 1/20/20/2020   | Walder Stra Con Dais   | ne.                |   | - 1// / /// D/D/0 /3   | _ 1                 |  |