## **2002 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # A14827  1. Entity Name                            |   |   |          |  |  |  |  | 7              |
|--|---|---|----------|--|--|--|--|----------------|
| NICK'S PROPERTIES I LIMITED                                  |   |   |          |  | FILED                                      |  |  | =              |
|  |   |   |          |  | 02   | . JAN 18 PM 9:5  | 52   |                |
| 9 Principal Plac<br>9 DAVID HE<br>7920 ORIOLE<br>JACKSONVILL | ST.   | Mailing Address % DAVID HEALD 7920 ORIOLE ST. JACKSONVILLE FL 32208 |          |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA    |  |  | 1              |
| 2. Principal P   | 3. Mailing Address  | Mailing Address   |          |  |  |  | ļ  |                |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.   |          | DUE BY MAY 1, 2002                                 |  |  |  |                |
| City & State   | е   | City & State  |          | 4. FEI Number                                      | 59-2368430                                 | Applied For Not Applicab   | ole  |                |
| Zip Country  |   | Zip   | Country  |  | 5. Certificate of                          |  | 8.75 Additional<br>ee Required                   |                |
| 6. Name and Address of Current Registered Agent              |   |   |          | 7. Name and Address of New Registered Agent        |  |  |  |                |
| USALD DATE S   |   |   |          | Name   |  |  |  |                |
| HEALD, DAVID E<br>2070 OAK HAMMOCK DR.                       |   |   |          | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |                |
| PONTE VEDRA FL 32082   |   |   |          |  |  |  |  |                |
|  |   | · · · · · · · · · · · · · · · · · · ·                               |          | City   |  | FL   | Zip Code   | _              |
| 8. The above   | named entity submits this statement for   | r the purpose of changing its i                                     | register | ed office or register                              | ed agent, or both,                         | in the State of Florida.   |  |                |
| SIGNATURE .  | Signature, typed or printed name of registered agent a  | and title if applicable.  |          |  |  | DATE   |  |                |
| 9. Capital Cor<br>aş Shown o                                 |   | 10. Amount of Capita in FLORIDA to da                               |          | butions 79, S                                      | TU   | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FOR                         |  |                |
|  | A GENERAL PARTNER T<br>NOTE: General Partners MA  | HAT IS A BUSINESS ENT<br>Y NOT be changed on th                     | TITY M   | IUST BE REĞIST<br>ı; an amendmen                   | TERED AND AC                               | TIVE WITH THIS OFFICE to change a general part                         | . 526.25   | 7              |
| 12.  | GENERAL PARTNER   |   | 13.      |  |  | ADDRESS CHANGES ONLY   |  |                |
| DOCUMENT#<br>NAME  | HEALD, DAVID E.<br>2070 OAK HAMMOCK DR.<br>PONTE VEDRA BCH FL   |   | STRE     | EET ADDRESS  |  |  |  | 9/01           |
| STREET ADDRESS<br>City-St-Zip                                |   |   | CITY     | -ST-ZiP  |  |  |  | CR2E003 (9/01) |
| DOCUMENT#<br>NAME  |   |   | STRE     | ET ADDRESS   |  |  |  | - 8            |
| STREET ADDRESS<br>CITY-ST-ZIP                                |   |   | CITY     | 500004794041<br>-01/24/0201033                     |  |  |  |                |
| DOCUMENT #<br>NAME   |   |   | STRE     | -01/24/U2U1U<br>****526.25 *                       |  | <del>039010</del><br>****526.25  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP                                |   |   | CITY     | -ST•ZIP  |  | •  |  |                |
| DOCUMENT #<br>NAME   |   |   | STRE     | ET ADDRESS   |  |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP                                |   |   | CITY     | -ST-ZIP  |  |  |  |                |
| DOCUMENT #<br>NAME   |   |   | STRE     | ET ADDRESS   |  |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP                                |   |   | CITY     | -ST-ZIP  |  |  |  | _  :           |
| DOCUMENT #<br>NAME   |   |   | STRE     | ET ADDRESS   |  |  |  |                |
| STREET ADDRESS<br>CITY-ST-ZIP                                |   |   |          | -ST-ZIP  |  |  |  |                |
| indicated  | ertify that the information supplied with<br>on this report is true and accurate and i<br>er or trustee empowered to execute this | that my signature shall have th                                     | ne same  | e legal effect as if m                             | ction 119.07(3)(i),<br>lade under oath; th | Florida Statutes. I further certif<br>hat I am a General Partner of th | y that the information<br>ne limited partnership | or             |