

ACCOUNT NO. :

072100000032

REFERENCE :

611457

4732152

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: November 24, 1997

ORDER TIME : 11:34 AM

ORDER NO. : 611457-015

CUSTOMER NO: 4732152

CUSTOMER: Ms. Pat J. Davidson

Gartner Brock & Simon

Suite 203

1660 Prudential Drive

Jacksonville, FL 32207

DOMESTIC AMENDMENT FILING

NAME:

TREEHOUSE OF JACKSONVILLE, LTD

L YAX -FILING -

R. AGENT FEE C. COPY -

TOTAL ---

N. BAMS ... BALANCE DUE .

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XX ARTICLES OF AMENDMENT

EFFICTIVE DATE:

RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:



CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Andrew Cumper

EXAMINER'S INITIALS:

DIVISION OF CORPORATION

AMENDMENT TO AMENDED AND RESTATED CERTIFICATE OF

LIMITED PARTNERSHIP OF TREEHOUSE OF JACKSONVILLE, LTD.

This Amendment to the Amended and Restated Certificate of Limited Partnership of Treehouse of Jacksonville, Ltd., a Fibrida limited partnership, dated November 20, 1997, amends that certain Amended and Restated Certificate of Limited Partnership dated June 13, 1997, and filed October 8, 1997, with the Secretary of State of the State of Florida, which amends that Certificate of Limited Partnership, dated June 28, 1983, and filed June 28, 1983, with the Secretary of the State of Florida, (the "Certificate") as follows:

- 1. Paragraph 5 of the Amended and Restated Certificate of Limited Partnership of Treehouse of Jacksonville, Ltd. should read as follows: "The name of the registered agent for service of process on this limited partnership is CHARLES O. CHUPP."
- 2. Paragraph 6 of the Amended and Restated Certificate of Limited Partnership of Treehouse of Jacksonville, Ltd. should read as follows: The address for the registered agent of this limited partnership is 1357 West Beaver Street, P.O. Box 40606, Jacksonville, Florida 32203.
- 3. Paragraph 8 of the Amended and Restated Certificate of Limited Partnership of Treehouse of Jacksonville, Ltd. should read as follows: The name and principal business address of the general partner of the partnership is CHUPP INVESTMENTS, INC., a Florida corporation, 1357 West Beaver Street, P.O. Box 40606, Jacksonville, Florida 32203.
- 4. In all other respects, the Certificate shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, the undersigned has duly executed this Amendment to Amended and Restated Certificate of Limited Partnership this 20th day of November, 1997, which is being filed with the Secretary of State of the State of Florida in accordance with the provisions of Section 620.109(7) of the Florida Statutes.

GENERAL PARTNER:

CHUPP INVESTMENTS, INC.

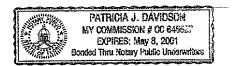
By:

Charles O. Chupp
President

Registered Agent: Pro
Charles O. Chupp
A CONTRACTOR OF THE PARTY OF TH
Withdrawing General Partner

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this day of November, 1997, by Charles O. Chupp, as President and Registered Agent of Chupp Investments, Inc., a Florida corporation, on behalf of the corporation.



Name: PATRICIA J DANIDSON Notary Public, State and

County Aforesaid

My Commission Expires:

(Notarial Seal)

Personally known ____ OR Produced identification ____ Type of identification produced _____

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