## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE \_

1a DOCUMENT #

FILED Sep 28 1998 8:00 am Secretary of State

CAPE CORAL DEVELOPM	ENTAL CENTER, LTD.			
Mailing Address  %FREDERICK J MILLS. ATTY. 1200 W PLATT ST. SUITE 100 TAMPA FL 33606	Principal Office Address %FREDERICK J MILLS, ATTY, 1200 W PLATT ST, SUITE 100 TAMPA FL 33606		3, Date Formed or Registered 06/24/1983 3a. Date of Lest Report 09/15/1997	5a. Capital Contributions es Shown on record. \$1,400.00  5b. Amount of Capital Contributions in FLORIDA to date:
2. Malling Address	2a. Principal Office Address	2a. Principal Office Address		to date:
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Applied For Not Applicable
City & State  Zip Country	City & State			\$8.75 Additional Fee Required State (See reverse side for fee (information)
for the purpose of changing its registered office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.  SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS A CORPORATION		10. If changed, new Registered Agent/Office  Name  Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, etc.  City  **** 141.25  amed limited partnership organized or registered under the laws of the State of Florida, submits this statement Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered  DATE  LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY		
11. Name(s) of General Partner(s)	MUST BE REGISTERED A	ND ACTIVE WI	ITH THIS OFFICE.  City, State & Zip Code	11C. Registration/
NATIONAL HEALTH CARE SERVICE	1200 W PLATT ST, #10	BOX NUMBERS	MPA FL 33606	F70956
Note: General partners MAY  12. I do hereby certify that the Information supplie	······································		· · · · · · · · · · · · · · · · · · ·	

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter \$20, Florida Spitules.

HOWARD H. WESTON