FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997

ARMADA REALTY GROUP, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A14553**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 FEB 17 AM 11: 36



| , , | | | | | | |
|--|--|--|---|--|---|--|
| Mailing Address C/O REPUBLIC ASSET MANAGEMENT. INC. | Principal Office Address NC. C/O REPUBLIC ASSET MANAGEM | | 3. Date Formed or Registered ит. INC. 05/26/1983 | | 5a. Capital Contributions as Shown on record. | |
| 2550 GRAY FALLS. #400 HOUSTON TX 77077 | 2550 GRAY FALLS. #400 HOUSTON TX 77077 | | | 5b. Amox | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Mailing Address | 2a. Principal Office Address | 2a. Principal Office Address | | to da | to date: | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Applied For | |
| City & State | City & State | City & State | | | \$8.75 Additional Fee Regulred | |
| Zip Country | Zip | Zip Country | | Make check payable to: Dept. of State (See reverse side for fee informate) | | |
| 9. Name and Address of Currer | nt Registered Agent | | 10. If changed, new Regis | tered Agent/Office | | |
| ESTEP, KAREN | Name | | | | | |
| C/O REPUBLIC MANAGEMENT, INC. 5325 CURRY FORD ROAD ORLANDO FL 32812 | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| | | -02/18/9701062004 | | | 062004 | |
| | | City | **** | *576.4 #_ | ************************************** | |
| for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT | ns of section 620/92, Florida Statutes. | \(\) | D | ATE 2/10/ | 197 NESS ENTITY | |
| MUS | ST BE REGISTERED A | ND ACTIVE | | 11c. | Registration/ | |
| 11. Name(s) of General Partner(s) NH PROPERTIES MGMT INC. | % 201 RTE. 17 N. | | | P | P00931 | |
| | | | rutherford nj | 2 | e-11 | |
| • | | | 3000020906134 -02/18/9701062005 *******8.75 *******8.75 | | | |
| Note: General partners MAY NO | T be changed on this fo | rm; an amei | ndment must be filed to | change a g | eneral partner. | |
| 12. I do hereby certify that the information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute this report as required by cl | ith Section 119.07(3)(k) in the event that th signature shall have the same legal effects | e information supplie | d is deemed exempt from public access. I th. I further certify that I am a General Parti | further certify that ner of the limited pa | the information indicated c artnership, receiver or trus | |
| SIGNATURE | > 1 | - | DATE | 2/13/ | 57 | |