FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE γ_{AB} γ_{CB}

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # A14404

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BRANDON PARTNERS, LTD.			(((((((((((((((((((
Aalling Address 6 KEVIN YATES 00 N. MICHIGAN AVE. CHICAGO IL 60611-1575	Principal Office Address % KEVIN YATES 900 N. MICHIGAN AVE. CHICAGO IL 60611-1575		3. Date Formed or Registered 04/27/1983 3a. Date of Last Report	5a. Capital Contributions as Shown on record.	
2. Malling Address	28. Principal Office Address		12/30/1996 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 36-3228947	Applied For	
City & State	City & State		7. Certificate of Status Desired	Not Applicable [\$8.75 Additional	
Z ip Country	Zip Country		8. Make check payable to: Dept.	8. Make check payable to: Dept. of State (See reverse side for fee information	
9. Name and Address of Curren	Registered Agent		10. If changed, new Registe	pred Agent/Office	
1200 S. PINE ISLAND ROAD PLANTATION FL 33324 10a. Pursuant to the provisions of sections 620, 1051 and for the purpose of changing its registored office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT	registered agent, or both, in the State of Flo is of section 620,192, Florida Statutes	Suite, Apt. #. City ed limited partne orida. Such chans	ship organized or registered under the laws o ge was authorized by its general partner(s). I h DAT PARTNERSHIP OR OTH	ereby accept the appointment of registerer	
Name(s) of General Parlner(s)	1		11b, City, State & 7ip Code	11c. Registration/	
URBAN SHOPPING CENTERS, L.P.	11a. (Do NOT Use Post Office Box Numbers) 900 N. MICHIGAN AVENU		CHICAGO IL	A15685	
			 10000002 -01/1 *****	24 0:205:00 - 1 5/38 - 01101 - 011 156.25 ****156.25	
Note: General partners MAY NOT			ndment must be filed to cl		

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee

Bhopping Centers, L.P. Daytime Tolophone Number 312 915 1931