

# **2009 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A14197

Entity Name: PARK, LTD.

**FILED**  
**Apr 15, 2009**  
**Secretary of State**

**Current Principal Place of Business:**

11300 REXMERE BLVD.  
DAVIE, FL 33325

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 8960  
RANCHO SANTA FE, CA 92067

**New Mailing Address:**

FEI Number: 59-1654669

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HINDEN, JON A ESQUIRE  
WEBBER, HINDEN & MCLEAN  
4430 SW 64TH AVE.  
DAVIE, FL 33314 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: M03000003830  
Name: COMMUNITY MANAGEMENT, LLC  
Address: 11300 REXMERE BLVD.  
City-St-Zip: DAVIE, FL 33325

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES M. DALE

PRES

04/15/2009

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date