

**2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007**

**FILED
Mar 19, 2007 08:00 AM
Secretary of State**

DOCUMENT # A14197 1. Entity Name PARK, LTD.	
--	---

Principal Place of Business 16236 SAN DIEGUITO RD, SUITE A-21 RANCHO SANTA FE, CA 92067	Mailing Address PO BOX 8960 RANCHO SANTA FE, CA 92067
---	---

DO NOT WRITE IN THIS SPACE



03022007 No Chg-LP	CR2E003 (12/06)
4. FEI Number 59-1654669	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

HINDEN, JON A ESQUIRE
WEBBER, HINDEN & MCLEAN
4430 SW 64TH AVE.
DAVIE, FL 33314

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

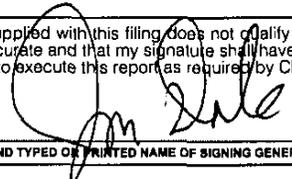
12. GENERAL PARTNER INFORMATION	
DOCUMENT #	M03000003830
NAME	COMMUNITY MANAGEMENT, LLC
STREET ADDRESS	16236 SAN DIEGUITO RD, BLDG 1, #21
CITY- ST- ZIP	RANCHO SANTA FE, CA
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

U00000672956
03/29/07-80009-024 500.00

**DO NOT WRITE
IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:  **03/15/07** **858-759-1490**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #