## -2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED May 04, 2004 08:00 AM Secretary of State

| 1. Entity Nam   | MENT # A13913<br>ACE ASSOCIATES, LTD.   |   |                                       |  |  | Secreta                                       | ry of Sta                                   |
|---|---|---|---------------------------------------|--|--|---|---|
| Principal Place of Business<br>2859 PACES FERRY ROAD, SUITE 1450<br>ATLANTA, GA 30339 |   | Mailing Address 2859 PACES FERRY ROAD, SUITE 1450 ATLANTA, GA 30339 |                                       |  |  |   |   |
| 2. Principal P  | ace of Business   | 3. Mailing Address  | · · · · · · · · · · · · · · · · · · · |  |  |   |   |
| Suite. Apt. #, etc.   |   | Sure Apt # etc  |                                       | 04252004 Chg-LP                                    | CR2E003  | (10/03)                                       |   |
| City & State  |   | City & State  |                                       | 4. FEI Number 59-2264491                           |  | Applied For Not Applicable                    |   |
| Zip   | Country   | Zφ  | Coun                                  | ntry   | 5. Certificate of Status Desire  |   | -75 Additional                              |
|   | 6. Name and Address of Curre  | nt Registered Agent   |                                       | Name   | 7. Name and Address of Ne  |   |   |
| BASTUBA, JONI K<br>777 YAMATO ROAD, SUITE 510   |   |   |                                       | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |
| BOCA RATON, FL 33431  |   |   | <u> </u>                              |  |  |   |   |
|   |   |   |                                       | City   |  | FL  | Zip Cone                                    |
|   | named entity submits this statement<br>ons of registered agent  | for the purpose of chang  | ging its register                     | d office or register                               | ed agent, or both, in the State o                                      |   | war with, and accep                         |
| SIGNATURE -   |   |   |                                       |  |  |   |   |
| 9. Capital Co   | Signature, typed or priviled name of registered agr<br>httibutions  |   | if Capital Contri                     | bulions  |  | DATE  | <del></del>                                 |
| as Shown  | on record \$626,347.00  | m FLORID  | OA to date.                           |  |  |   |   |
|   | NOTE: General Partners I  | MAY NOT be changed  | d on the form                         |  |  | general partne                                | er.   |
| ICCUMENT#   | GENERAL PARTA<br>F96000005185   | IER INFORMATION   | 13.                                   |  | ADDRESS  | CHANGES ONLY                                  |   |
| name<br>Street address  | GABLES GP, INC.<br>2859 PACES FERRY ROAD, SUITE 1450  |   |                                       | HT ADORESS   |  | <del></del>                                   |   |
| TTY-ST-ZIP  | ATLANTA, GA 30339   |   | City                                  | '-SI-7IP   |  |   |   |
| DOCUMENT #  |   |   | \$TRI                                 | FET ADORESS  | UCG  | 000158196                                     | <del>103 526,25</del>                       |
| STREET ADDRESS<br>CITY+ST-ZP  |   |   | 6:17                                  | -St-7IP  |  | 04-8002 <b>0</b> -0                           | 103 526,25                                  |
| DOCUMENT #  |   |   | Sm                                    | EE1 ADDRESS  |  |   |   |
| STREET ADDRESS<br>City-St-717   |   |   | C-TV                                  | /-\$1-/P   | -  |   |   |
| DOCUMENT #  |   |   | SJR                                   | FFT ADDRESS  |  |   | ·   |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | GIFY                                  | r-S1-ZIP   |  |   |   |
| OCUMENT #   |   |   | STR                                   | PHI ADERESS  |  |   |   |
| STREET ADDRESS<br>CITY-ST-7IP   |   |   | CHY                                   | 7-SI-7IP   |  |   |   |
| DOCUMENT #  |   |   | STR                                   | EET ADURESS  |  |   |   |
| STRHEL ADDRESS<br>C-TV-ST-ZP  |   |   | CITY                                  | 1-SI-7IP   |  |   |   |
| indicated   | certify that the information supplied voil this report is true and accurate a ver or trustee empowered to execute | nd that my signature sha  | ill have the sam                      | e fegal effect as if n                             | ection 119 07(3)(i). Florida Statut<br>nade under oath, that I am a Ge | es. I further certify<br>noral Partner of the | that the information<br>ilmited partnership |
| SIGNAT  | TIRE. Ordream L   | Thee I  | Ashleir                               | 1. Tewell  | 4127104  | フフハー  | -43/0-41NV                                  |
| ~:~!*T  | SIGNATURE AND TYPED   | OR PRINTED NAME OF SIGNING  | G GENERAL PARTIN                      |  | Date   | Dayti   | ne Phone #                                  |