

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 14, 2006 08:00 AM
Secretary of State

DOCUMENT # A13710

1. Entity Name
MARLIN HOUSING LIMITED PARTNERSHIP



Principal Place of Business
**12100 WILSHIRE BLVD.
SUITE 1400
LOS ANGELES, CA 90025**

Mailing Address
**12100 WILSHIRE BLVD.
SUITE 1400
LOS ANGELES, CA 90025**



03302006 No Chg-LP

CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
95-3792549

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**DOUGLAS H. REYNOLDS, P.A.
4875 NORTH FEDERAL HIGHWAY
SOUTHTRUST BANK BUILDING
FORT LAUDERDALE, FL 33308**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P04497**
NAME **WILSHIRE INVESTMENTS COR**
STREET ADDRESS **12100 WILSHIRE BLVD.**
CITY-ST-ZIP **LOS ANGELES, CA**

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000000509021
04/28/06-80028-010 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this form does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

Wilshire Investments Corporation, G.P.
By: Jay Wall, Vice President **4/4/06**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE