2003 LIMITED PARTNERSHIP

| UN | IFORM | BUSINE | SS REPO | DRT_(L | JB <u>R)</u> | | |
|--|---------------------------|-------------------------------|--|-------------------|---|--|--|
| DOCUMENT # A13702 1. Entity Name CONNOR HOSPITALITY, LTD. | | | | | | O3 APR 17 AM 8: 21 SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| Principal Place of Business 4306 PABLO OAKS COURT JACKSONVILLE FL 32224 | | | Mailing Address P.O. BOX 16469 JACKSONVILLE FL 32245 | | | , | |
| 2. Principal Place of Business 3. Mailing Addres | | | | SS: | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country 6. Name and Address of Current I HIBCO CORP. 4306 PABLO OAKS COURT | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | |
| City & Stat | e | City & State | | | 4. FEI Number 75-1857026 Applied For Not Applicable | | |
| Zip | Co | ountry | Zip | Coun | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | |
| | 6. Name and | Address of Current I | Registered Agent | | | 7. Name and Address of New Registered Agent | |
| | | | | | | ess (P.O. Box Number is Not Acceptable) | |
| JACKSONVILLE FL 32224 | | | | | | | |
| | | | | | City | FL Zip Code | |
| | ions of registered | agent. | the purpose of chang | ing its registere | ed office or regis | 0 <u>4/17/03 010/56 0250 /*526</u> .25 | |
| | Signature, typed or print | ed name of registered agent a | nd title it applicable. | | | DATE | |
| 9. Capital Contributions as Shown on record. \$983,040.00 10. Amount of Capital in FLORIDA to date | | | | A to date. | SEÉ REVERSE SIDE FOR FEE INFORMATION | | |
| | | neral Partners MA | Y NOT be changed | on the form | | AISTERED AND ACTIVE WITH THIS OFFICE. nent must be filed to change a general partner. | |
| 12. GENERAL PARTNER INFORMATION | | | | 13. | | ADDRESS CHANGES ONLY | |
| DOCUMENT # | P9300040962 | | | | ET ADDRESS | | |
| NAME HIBCO CORP. STREET ADDRESS 4306 PABLO OAKS COURT JACKSONVILLE FL 32224 | | | | CITY | -ST-ZIP | 600016214856 04/17/0301056025 **526.25 | |
| DOCUMENT # | | | | | ET ADDRESS | 01/11/00 01000 010 | |
| STREET ADDRESS CITY-ST-ZIP | | | | сіту | -ST-ZIP | | |
| DOCUMENT # | 1 | | 18-3 | STRE | ET ADORESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CiTY | -ST-ZIP | N/ | |
| DOCUMENT # | | | | STRE | ET ADDRESS | V/ - | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | The state of the s | |
| DOCUMENT # NAME STREET ADDRESS | | | | STRE | ET ADDRESS | · · · · · · · · · · · · · · · · · · · | |
| CITY-ST-ZIP | | · | | CITY | -ST-ZIP | | |
| DOCUMENT # NAME STREET ADDRESS | | | | STRE | ET ADDRESS | | |
| OTTY OF TIP | | | | CITY- | -ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

| Peasure | Peasur

SIGNATURE: