2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DO NOT WRITE IN THIS SPACE

FILED Apr 28, 2008 08:00 AN Secretary of State

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1. Entity Name

SES GROUP - MAITLAND SHORES, LTD.



Principal Place of Business 360 S. WYMORE ROAD

Mailing Address

ALTAMONTE SPRINGS, FL 32714

360 S. WYMORE ROAD ALTAMONTE SPRINGS, FL 32714



04222008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 59-2267952

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

Daytime Phone #

6. Name and Address of Current Registered Agent

CROWLEYR, WILLIAM F JR

SIGNATURE: _

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| ALIAMON | ITE SPRINGS, FL 32714 | IN THIS SPACE | | | | |
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| | | | | | | |
| | named entity submits this statement for the purpose of changing its re- tions of registered agent. | gistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | |
| Life obliga | itoris of registered agent. | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable. | <u> </u> | | | | |
| | Signature, types or printed harris of registered agent and side is appreaded. | | | | | |
| | FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.0 | 00 | | | | |
| | | TY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. form; an amendment must be filed to change a general partner. | | | | |
| 12. | GENERAL PARTNER INFORMATION | | | | | |
| DOCUMENT # | | | | | | |
| NAME PARKET ADDRESS | REESER, DENNIS I | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 253 HAMPDEN PLACE WINTER PARK, FL | | | | | |
| DOCUMENT # | K76712 | | | | | |
| NAME | S.P.I.C. CORPORATION | | | | | |
| STREET ADDRESS | 360 S. WYMORE ROAD | | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS, FL | | | | | |
| DOCUMENT / | | | | | | |
| NAME | | | | | | |
| STREET ADDRESS | | DO NOT WRITE | | | | |
| CITY-ST-ZIP | | IN THE COACE | | | | |
| DOCUMENT # | | IN THIS SPACE | | | | |
| NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | |
| DOCUMENT # | | | | | | |
| NAME | · | | | | | |
| STREET ADDRESS | | • | | | | |
| CITY-ST-ZIP | | | | | | |
| DÓCÚMENT ≱ * | The state of the s | en de merces de la companya personal de la companya | | | | |
| NAME CIDICI ADDDICE | and the second second | | | | | |
| STREET ADDRESS CITY-ST-ZIP | The state of the s | - William | | | | |
| | Certify that the information supplied with this filling does not qualify for | he exemptions contained in Chapter 119. Florida Statutes I further partiful that the information | | | | |
| indicated | on this report is true and accurate and that my signature chall lave the | he exemptions contained in Chapter 119, Florida Statutes. I further certify that the information same legal effect as if made under oath; that I am a General Partner of the limited partnership er 620, Florida Statutes | | | | |
| or the rec | eiver or trustee empowered to execute this report as required by chapt | er 620, Florida Statutes | | | | |

A LINE AND TYPED OR PRINTED NAME SIGNING GENERAL PARTNER