FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Pertnership

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DOCUMENT# A13268

FILED DIVISION OF CORPORATIONS

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| PRINGWOOD ASSOCIATE | S, L1D. | | 60.1 | | |
|--|---|---|--|---|--|
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 58. Capital Contributions as Shown on record. | |
| 1001 MANATI AVENUE | 1001 MANATI AVENUE | 1001 MANATI AVENIJE | | | |
| CORAL GABLES FL 33146 | CORAL GABLES FL 33146 | | 10/05/1982 38. Date of Lest Report | \$616,250.00 | |
| | | | 10/28/1996 | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Malling Address | 2a. Principal Office Address | | 4. State or Country of Formation | n to date: | |
| | | | | | |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | Applied For | |
| City & State | City & State | City & State | | Not Applicable | |
| Zip Country | Zıp | Z _I p Country | | \$8.75 Additional Fee Required | |
| | | | 8. Make check payable to: Dep | t. of State (See reverse side for fee information) | |
| 9. Name and Address of C | Current Registered Agent | | 10. If changed, new Regis | tered Agent/Office | |
| | | Name | | | |
| HUSTON, TOM JR 1001 MANATI AVE CORAL GABLES FL 33146 | | Street Address (P.O. Box Numbor Is Not Acceptable) | | | |
| | | Suite, Apt. #, etc. | | | |
| | | City | | FL Zip Code | |
| SIGNATURE (Registered Agent Accepting Appointm A GENERAL PARTNER TH | | , LIMITED | PARTNERSHIP OR OTH | HER BUSINESS ENTITY | |
| 1. Name(s) of General Partner(s) | 11a. Address of Each Ger (Do NOT Use Post Office | | 11b. City, State & Zip Code | 11c. Registration/ Document Number | |
| UNITED EQUITIES, INC. | | | CORAL GABLES FL 33146 | S04526 | |
| • | | | 10000 -01/ *** | 23 90581 ·· 2 06/9801025011 *541.25 ****541.25 | |
| Note: General partners MAY | NOT be changed on this fo | rm: an am | endment must be filed to a | change a general partner. | |
| I do hereby certify that the information supplied Corporations from any liability of non-compilian this annual report is true and accurate and that empowered to execute this report as required | d with this filing is voluntarily furnished and doe nce with Soction 119.07(3)(k) in the event that th it my signature stiall have the same legal effects by chapter 630; Florida Statutes | es not qualify for the ne information supp s as if made under | e exemption stated in Section 119.07(3)(k), Flo olied is deemed exempt from public access, I oath. I further certify thal I am a General Partn | rida Statutes. I release the Division of further certify that the information indicated on or of the limited partnership, receiver or trustee | |
| SIGNATURE Jon blus Typed or Printed Name of General Partner Signing Fo | of Resident | Vn-Cel | Equipos Inc. DATE | 10/6/97 | |
| yped or Printed Name of General Partner Signing Fo | m Tom Hosten & | îa | Daytime Telephone Number . | 305 661 0557 | |