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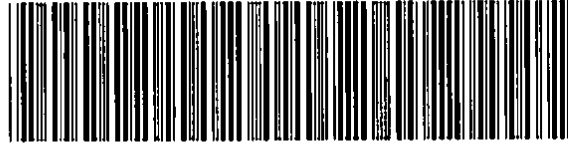
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DATE: 9/22/20

NAME: URBAN EDGE PARTNERS II LTD

TYPE OF FILING: AMENDMENT

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AUTHORIZATION: ABBIE/PAUL HODGE

A Hodge

AMENDMENT TO
CERTIFICATE OF LIMITED PARTNERSHIP OF
URBAN EDGE PARTNERS II, LTD.

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Pursuant to the provisions of §620.1202, Florida Statutes, the undersigned, constituting the sole general partner of URBAN EDGE PARTNERS II, LTD., a Florida limited partnership (the "Partnership"), submits the following:

1. The current name of the Partnership is URBAN EDGE PARTNERS II, LTD.
2. The date of the filing of the original certificate of limited partnership of the Partnership was February 20, 2013 (the "Certificate").
3. Paragraph 2 of the Certificate is hereby deleted in its entirety and the following substituted in lieu thereof:

"2. The address of the office where records shall be kept shall be 300 4th Avenue South, St. Petersburg, Florida 33701. The name and address of the registered agent for service of process is Clark & Albaugh, LLP, 700 West Morse Boulevard, Suite 101, Winter Park, Florida 32789."
4. Paragraph 4 of the Certificate is hereby deleted in its entirety and the following substituted in lieu thereof:

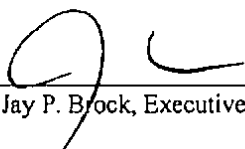
"4. The mailing address of the limited partnership is 335 N. Knowles Avenue, Suite 101, Winter Park, Florida 32789."

The undersigned has hereunto executed this Amendment this 22nd day of Sept., 2020.

GENERAL PARTNER:

**SAS URBAN EDGE PARTNERS II MANAGERS,
L.L.C., a Florida limited liability company**

By: Southern Affordable Services, Inc., a Florida not-for-profit corporation, its sole member

By: 
Jay P. Brock, Executive Vice President