## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1997



FLORIDA DE PARTMENT OF STATE

## Sandra Mortham

Socretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 SEP 23 AN 10: 67



| ONE MEDBIOLIMAN LT   | MOK MAY 1 TO   |  |  |   |
|--|--|--|--|---|
| ONE MERRICK WAY, LT  | <b>.</b>   |  | 1 (83)311 (84) (1313 1131)   | 97174 4111 41911 41911 91911 91911 91911 1921   |
| Mailing Address 1401 BRICKELL AVENUE SUITE 350                   | Principal Office Address 1401 BRICKELL AVENUE  | -  |  | 5a. Capital Contributions as Shown on record. \$5,592,500.00  5b. Amount of Capital Contributions in FLORIDA to date: |
| MIAMI FL 33131   |  |  |  |   |
| 2. Mailing Address   | 28. Principal Office Address   | 28. Principal Office Address                     |  |   |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  |  | ☐ Applied For☐ Not Applieable   |
| City & State   | City & State   | City & State                                     |  | \$8.75 Additional Fee Required  |
| Zip Country  | <b>Z</b> ip  | Country  | Fig. Required  8. Make check payable to Dept. of State (See reverse side for fee information |   |
| O Nama and Address   |  |  |  |   |
| 9. Name and Address of Current Registered Agent KATZ, MICHAEL L. |  | 10. If changed, new Registered Agent/Office Name |  |   |
| 1401 BRICKELL AVENUE   |  | Street Address                                   | (P.O. Box Number Is Not Acceptable)  | . ,   |
| SUITE 350  |  | Suite, Apt. #, etc.                              |  |   |
| MIAMI FL 33131   |  | City FL 7ip Code                                 |  |   |
| for the purpose of changing its registe                          | 620.1061 and 620.192, Florida Statules, The above-na<br>red office or registered agent, or both, in the State of F<br>ne obligations of section 620.192, Florida Statutes. |  |  | the State of Florida submits this statement<br>reby accept the appointment of registered                              |
| A GENERAL PARTNER  | THAT IS A CORPORATION,<br>MUST BE REGISTERED A   | LIMITED PA                                       | ARTNERSHIP OR OTHE WITH THIS OFFICE.   | R BUSINESS ENTITY   |
| 11. Name(s) of General Partner(s)                                | 11a. (Do NOT Use Post Office   | oral Partnet<br>Box Numbers) 1                   | 1b. City, State & Zip Code   | 11c. Flegistration/<br>Decument Number  |
| ROLAND ALHAMBRA INC.   | 3250 MARY STREET,  | #40  | COCONUT GROVE FL   | M03221 (  |
| KATZ, MICHAEL L.   | 1401 BRICKELL AVE.   |  | MIAMI FL   | _ `   |
| SOCOL, ALBERT J.   | % 601 BRICKELL KEY   | DR   | MIAMI FL   |   |
| ,  |  |  | <b>700</b><br>-10/02<br>*****\$  | 001962247<br>2/9601000019<br>76.25 ****\$76,25  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Flor da Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the Information supplied is deemed exempt from public access. Hunther certify that the information indicated on this annual report is frue and accurate and that my signature shall have the same logal effects as if made under earth, I further certify that I am a General Partner of the I mited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes

7/20194