## 2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

## FILED Feb 03, 2004 08:00 AM Secretary of State

| 1. Entity Nam   | e  | # A12861<br>9HTS, LTD.      |   |  |   | -12                                      | ر ک             |             |                               |
|---|--|-----------------------------|---|--|---|--|-----------------|-------------|-------------------------------|
| Principal Place of Business POST OFFICE BOX 47050 3740 BEACH BLVD. JACKSONVILLE, FL 32247   |  |                             | Mailing Address POST OFFICE BOX 47050 3740 BEACH BLVD. JACKSONVILLE, FL 32247 |  |   | 1 (PW(MI) (mm) (1976) (                  | 63 <sup>2</sup> |             | TINTI NINTI TINUNTI AL ING    |
| 2. Principal Place of Business  |  |                             | 3. Mailing Address  |  |   |  |                 |             |                               |
| Suite, Apt. #, etc.   |  |                             | Suite, Apt. #. etc.   |  |   | 01052004 C                               | hg-LP           | CR2E00      | 3 (10/03)                     |
| City & State  |  |                             | City & State  |  |   | 4. FEI Number<br>59-2275784              | <br>4           |             | Applied For<br>Not Applicable |
| Zip   | Zip Country                                |                             | Zip   | Country                                |   | 5. Certificate of Sta                    |                 | <b>№</b> \$ | 8.75 Additional               |
| 6. Name and Address of Current Registered Agent   |  |                             |   | ······································ | 7. Name and Address of New Registered Agent             |  |                 |             |                               |
| DEMETREE, JACK C<br>3740 BEACH BLVD., SUITE 300<br>JACKSONVILLE, FL 32207   |  |                             |   |  | Name Street Address (P.O. Box Number is Not Acceptable) |  |                 |             |                               |
|   |  |                             |   |  | <u> </u>  |  | FL              | Zip Code    |                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                             |   |  |   |  |                 |             |                               |
| SIGNATURE   |  |                             |   |  |   |  |                 |             |                               |
| 9. Capital Contributions as Shown on record. \$90.00   10. Amount of Capital Contribution in FLORIDA to date.   |  |                             |   |  |   |  |                 | DATE        |                               |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |  |                             |   |  |   |  |                 |             |                               |
| 12.   |  |                             |   |  |   |  | ADDRESS CHA     | NGES ONLY   |                               |
| DOCUMENT #<br>NAME<br>STREET ADDRESS  | L9800000<br>JCD COLI<br>3740 BEA           | .c. 🗸                       |   | EET ADDRESS                            |   |  |                 |             |                               |
| CITY-ST-ZIP   |  | VILLE, FL                   | CITY  |  | UQ000070318   |  |                 |             |                               |
| DOCUMENT #<br>NAME  | L98000003506 WCD COLUMBIAN KNIGHTS, L.L.C. |                             |   | STR                                    | EET AODRESS   | 00000070318<br>02/28/04-80021-013 150.00 |                 |             |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | CH BLVD, #300<br>NVILLE, FL | V   | CITY                                   |   | -  |                 |             |                               |
| DOCUMENT #<br>NAME  | ARNT #                                     |                             |   | STR                                    | EET ADDRESS   |  |                 |             |                               |
| STREET ADDRESS<br>CITY - ST - ZIP   | <b>.</b>                                   |                             |   | сту                                    | -SI-ZIP   |  |                 |             |                               |
| DOCUMENT #<br>NAME  |  |                             |   | STR                                    | EET ADDRESS   |  |                 |             |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                             |   | CiTy                                   | ·ST-ZIP   |  |                 |             |                               |
| DOCUMENT #<br>NAME  |  |                             |   | STR                                    | EET ADDRESS   |  |                 |             | <u>.</u>                      |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                             |   |  | '-ST-ZIP  | _  |                 |             |                               |
| DOCUMENT #<br>NAME *  |  |                             |   | STR                                    | EET ADDRESS   |  | <del>-</del>    | · <u></u>   |                               |
| STREET ADDRESS CITY-ST-ZIP  |  |                             |   | CHTY                                   | '-ST-ZIP  |  | ,               |             |                               |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |                             |   |  |   |  |                 |             |                               |