FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

SIGNATURE

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

98 DEC -1 PM 12: 15

1. Name of Limited Partnership	1a. DOCUI A12709				•	15-15		
FOX GARDEN APARTMENTS, LTD.				1111 11 11 11 11 11 11 11 11 11 11 11 1				
Mailing Address	Principal Office Address	Principal Office Address		3. Date Formed or Registered	tered 5a. Capital Contributions as Shown on record.		_	
160 N. FOX AVE. P.O. BOX 6437 PANAMA CITY FL 32404-6437	160 N. FOX AVE. P.O. BOX 6437 PANAMA CITY FL 32404-6437	P.O. BOX 6437		06/18/1982 3a. Date of Last Report 11/21/1997 4. State or Country of Formation		\$41,766.00 5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		FL				
Suite, Apt. #, etc. City & State	Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-2244987	Applied For Not Applicable			
Zip Country	Zip			7. Certificate of Status Desired 8. Make check payable to: Dept. of S	∑ tate (Seø rev	\$8.75 Additional Fee Required	n)	
9 Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office					
SUMNER, DANNY J. 5231 STRATFORD AVENUE PANAMA CITY FL 32404		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.					_	
TAININ OILT L GETUT		City FI Zip Code					\dashv	
10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered offi agent. I am familiar with, and accept the oblig	ce or registered agent, or both, in the State of F				State of Florid			
SIGNATURE (Registered Agent Accepting Appointmen				DATE	====		=	
A GENERAL PARTNER TH	IAT IS A CORPORATION, UST BE REGISTERED A	, LIMITED ND AÇTIV	PARTN E WITH	IERSHIP OR OTHER 1 THIS OFFICE.	R BUSI	NESS ENTITY		
11. Name(s) of General Partner(s)	Address of Each Gen (Do NOT Use Post Office	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	\Box_{\sim}	
RUPP, STEVEN N.	SUITE 200,1225 19 ST.	SUITE 200,1225 19 ST.		WASHINGTON DC			CR2E003 (8/98)	
				000027 -12/03/ ****38	7024 98-01 9.86	4900 104007 ****389.86	CR2E	
Note: General partners MAY N	OT be changed on this for	m; an ame	endment	must be filed to char	nge a g	eneral partner.		
12. I do hereby certify that the information supplied Corporations from any liability of not compliance this annual report is true and accuraty and that empowered to execute this report is required by	e with Section 119.07(3)(k) in the event that the my signature shall have the same legal effects a	information suppli	ed is deemed	exempt from public access. I further c	ertify that the	Information indicated on	,	

Daytime Telephone Number 200 003 85